

## Damascus Plans Homecoming Day

Damascus Church, Franklin Association, will observe Homecoming Day on April 16. Rev. Jewel Golman, pastor at Silver Creek Church, Lawrence County, and a former pastor at Damascus, will preach for the afternoon service, which will follow a basket dinner at the church.

Rev. R. V. Callender, pastor, will speak at morning and evening services.

Friendship Church will furnish the special music.

## More Mississippians Register for Men's National Meeting

Three more Mississippians have registered for the Second National Conference of Southern Baptist Men which will be held Sept. 13-15 at Memphis.

The addition of Cooper Walton and Charles L. Miller of Jackson, and Rev. Bartis Harper of Columbia brings to 30 the number of Mississippi men planning to attend the conference.



REV. JIMMY VANCE, a student at Clarke College, has been called as pastor of New Hope Church in Zion Association. He surrendered to preach last summer and was recently ordained to the Gospel ministry by his home church, Spring Hill Church, Calhoun Association. He is the son of Mr. and Mrs. Otis Vance and a 1960 graduate of Calhoun City High School.



## Perkinston BSU Elects Officers

Billy Jack Anderson, a freshman from Route 1, Wiggins, was recently elected President of the Baptist Student Union at Perkinston Junior College, for the 1961-62 school year.

Others elected were: Vice President, Zoa Culter, Gautier; Poster Chairman, Elvia Chambers, Fairhope, Ala.; Publicity Chairman, Ned Edwards, Perkinston; Missions Chairman, Twila Renick, Perkinston; Social Chairman, Rebecca Ford, Columbia; Music Chairman, Roscoe (Dick) O'Neal, Perkinston; Devotional Chairman, Nancy Goodwin, Long Beach; Day Student Representative, Dannie Goodwin, Pascagoula; Bennie T. Warren is the B. S. U. Director.

## Mrs. Susie Askew Dies at Mayhew

Upon the recent death of Mrs. Susie Askew at Mayhew, the Mayhew Woman's Missionary Society, Mrs. O. N. Mullens, Secretary and Treasurer, adopted the following resolution of respect:

"Be it resolved that in the passing of our true and loyal member, Mrs. Susie Askew, that our Mayhew Missionary Society sustained a great loss, that she will be missed in our group but her loyalty and devotion to this Society will be an inspiration to each of us."

# Parochial Loan Bill Introduced In U. S. Senate

WASHINGTON — (BP) — In spite of opposition by President Kennedy a serious attempt will be made in the 87th Congress to obtain Federal aid to parochial school education through government loans.

Sen. Joseph S. Clark (D., Pa.) and Sen. Wayne Morse (D., Ore.) have introduced the private school construction loan act of 1961 (S. 1482) which provides for \$351 million in long term, low interest loans for parochial schools.

Both of these Senators have long been proponents of governmental aid to private schools and colleges. Last year Morse unsuccessfully attempted to attach a parochial school loan amendment to the Senate education bill.

Serious debate is in process about the constitutionality of government loans to parochial schools.

**Legal Report Filed**

A special legal report from the administration's attorneys in the Departments of Justice and Health, Education and Welfare expressed the opinion that such loans along with grants and tuition payments to parochial school children are unconstitutional.

On the other hand Sen. Morse, a former law school dean and a recognized constitutional lawyer, is of the opinion that parochial school loans are constitutional.

In order to obtain a quick test in the courts a provision for judicial review has been written into the bill now before the senate. Morse has indicated that if the bill passes he will press the matter through the Supreme Court as quickly as possible in order to reach a settlement of this problem.

Rep. Adam Clayton Powell (D., N.Y.), chairman of the House Committee on Education and Labor, has indicated that he would favor the provision for parochial schools, either as a part of the education bill or as a separate bill.

Others who are opposed to the inclusion of the parochial school loan amendment in the general Federal aid to education bill have indicated that they would favor such legislation if considered separately.

## Red Letter Day For 30,000

NASHVILLE, Tenn. — (BS-SB) — A great boost was given to Southern Baptists' 30,000 Movement Mar. 26 when 12 Baptist churches in Dayton, O., started 15 missions in a single day.

The accelerated advance was a direct result of the "New Work Campaign" being implemented by the Sunday School Department of the Baptist Sunday School Board.

The program is an association or state-wide effort to establish new churches and missions providing regular Bible study, soulwinning efforts, and stewardship in unchurched areas.

Writing in a new 25-page booklet on the "New Work Campaign," Harold C. Bennett, Superintendent of New Work in the Sunday School Department, declares:

**New Work Campaign**

"A new work campaign is rewarding. A mission can be used to reach people for God, win them to Christ, bring honor and glory to his church."

The Dayton, O., campaign was a pilot project conducted by the Sunday School Department in co-operation with City Missions Superintendent William Slagle, of Dayton. A similar campaign is scheduled for Pensacola, Fla., in June, and California, Oregon-Washington, Colorado, and Louisiana have also expressed interest in this type of campaign.

## French Church Starts Missions

English-language First Baptist Church of Orleans, France, helped its mission in Evreux become a church on March 11 and then accepted responsibility for a new mission in the Paris area on March 12.

Calvary Baptist Church, Evreux, is the third English-speaking church in France related to Southern Baptist foreign mission work. In addition to it and the Orleans church, there is one in Chateauroux. All three are also related to the French Baptist Federation and contribute to the support of French-speaking work.

The 40 charter members of Calvary Church are Americans from the U. S. Army, Air Force, and civilian community in Evreux. A serviceman from Texas is pastor.

About 60 people attended the organizational service, held in the sanctuary of the French-language Baptist Church in Evreux. Rev. Jack D. Hancox, Southern Baptist missionary pastor of the Orleans Church, served as moderator and gave the dedicatory message. Dr. Henri Vincent, president of the

(Continued on Page 2)

## Committees Hear Baptist Witness

WASHINGTON — (BP) — Governmental aid to sectarian schools would result in difficult church-state entanglements, a Baptist spokesman said here.

C. Emanuel Carlson, in testimony opposing Federal aid to parochial schools before the Senate and House subcommittees on education, said, "such aid would be a disservice to freedom and justice."

Carlson is Executive Director of the Baptist Joint Committee on Public Affairs, maintained by the Southern Baptist Convention, American Baptist Convention, National Baptist Convention, U.S.A., Inc., National Baptist General Conference, and North American Baptist General Conference.

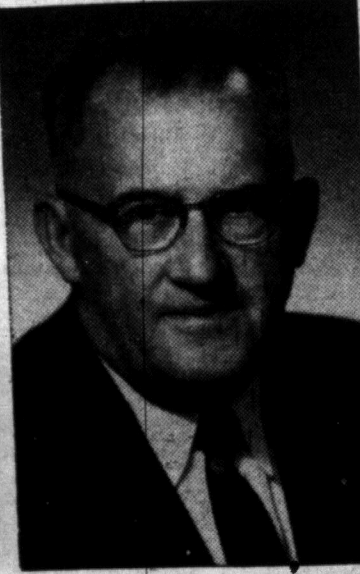
**Points to Concern**

Carlson told subcommittee members that there is a high concern among Baptists for an adequate program of public instruction. The most recent expression of these convictions favoring public instruction was "commendation and approval" by the Joint Committee of a statement by the General Board of the National Council of Churches on "public funds for public schools."

(Continued on Page 2)



DORSEY DEATON  
President



DR. WM. HALL PRESTON  
Speaker

## Student Retreat To Be Held At Gulfshore

The annual State Retreat for Baptist Student Union officers will be held at Gulfshore Assembly at Pass Christian April 21-23.

Rev. Ralph B. Winders, Jackson, state director of Baptist Student Work, in making the announcement, said over 300 local Student Union officers

from the more than 30 schools and colleges in the state are expected.

Presiding will be Dorsey Deaton, Mississippi College student, president of the Mississippi Baptist Student Convention.

Out-of-state program person

(Continued on Page 2)

# The Baptist Record

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**IN FIRST MEETING** — The long range study committee appointed by the State Convention last November held its first meeting on Friday of last week at the Baptist Building. Standing, from left: Dr. John G. McCall, Vicksburg; Dr. John W. Landrum, Grenada; Glenn Perry, Philadelphia; Dr. G. Norman Price, Jackson; Dr. Chester L. Quarles, Jackson, Executive Secretary-Treasurer; Dr. Robert L. Hamblin, Tupelo; Rev. L. Gordon Sansing, Jackson, associate executive secretary; A. L. Rainey, Jr., Gulf

port; Rev. Charlie Webb, Cleveland. Seated: M. F. Rayburn, Meridian; Mrs. Baldwin Lloyd, Jackson; Rev. W. L. Meadows, Quitman, committee chairman; Mrs. J. T. Lyons, McComb; and Dr. W. Douglas Hudgins, Jackson, president of the Mississippi Baptist Convention. Absent were Rev. T. R. McKibbens, Laurel; Rev. Howard Aultman, Columbia; and Owen Cooper, Yazoo City. The resignation of Henry Harris from the committee because of pressing local commitments, was accepted.

## RUSSIAN-STYLE TEMPERANCE MOVEMENT GETS RESULTS

MOSCOW, (EP) — Alexei Smyrnov has his troubles. Recently his wife complained in a letter to Premier Khrushchev, that her husband, a collective farm truck driver, was more often drunk than sober. She said that he was drinking up all of the family's earnings.

Mr. K used her letter to make a fiery speech on the subject and now comes the report that Alexei Smyrnov has been sentenced to one and a half years in prison.

## American Convention Plans Tightening Up

Philadelphia — (BP) — Delegates to the American Baptist Convention session this year will consider a plan to tighten up their Convention organization.

Meeting here, the Convention's General Council approved a new plan to submit June 14-18 at the Portland, Ore., Convention.

It would make several sepa-

rate but related agencies a part of the Convention through its General Council. For more than 50 years the American Convention but only as cooperating or associated bodies.

For practical purposes, however, delegates to the yearly Convention were often considered delegates to the societies' annual meetings so that business for all could be transacted at a single gathering.

General Council at present has responsibility for two of the agencies, among its other activities. These are the National Council of American Baptist Women and the Layman's Agency, American Baptist men. To these would be added in a similar way the presently separate American Baptist Historical Society.

**Re-Grouping Seen**

Also coming under General Council's arm for long-range plans and policies would be the now independent American Baptist Home Missions Societies, American Baptist Foreign Missions Societies, Board of Education and Publication, and Ministers' and Missionaries' Benefit Board.

They hope the new relationship will make the American Baptist Convention a more unified denomination instead of a group of related Societies. The chief executive officer of each affected group would retain his post but would also become an associate general secretary of the Convention.

The Societies would retain their names for legal reasons but would be considered as Boards of the Convention. They would have voting rights on General Council and General Council would gain voting representation on them.

In Southern Baptist life, the Executive Committee of the Convention corresponds most

(Continued on Page 2)

## Strong Program Marks WMU Meet

An unusually strong program fortified by a large number of outstanding speakers and conference leaders featured the annual WMU Convention held last week at Tupelo's First Baptist Church.

Registration totaled 1106 at this first WMU Convention held in Tupelo since 1930.

One of the highlights of the meeting was the unusually large number of young people — 1300 — attending the missionary teas held Tuesday evening at Calvary Church.

One hundred fifteen attended the three missionary breakfasts held on Wednesday morning.

**Re-elected Officers**

The Convention re-elected its three principal officers. Mrs.

J. T. Lyons, McComb, was named again as president. Mrs. R. H. Young of Jackson while Miss Sue Tatum of Yazoo City was re-elected as secretary-treasurer.

Reports of the past year's work were excellent and plans were projected for future activities.

All the Baptist churches of District five cooperated in entertaining the Convention.

**Banquet at Calvary**

The banquet for Night Circle members was held Tuesday evening at Calvary Church.

Also on Tuesday evening two programs were held, one at Calvary for young people and the one at First Church for adults.

Co-chairmen for Convention arrangements were Mrs. Roy McGlamery of Ripley and Mrs. Joe Causey of Tupelo.

## SAYS COOPERATIVE PROGRAM IN DANGER

RALEIGH, N. C. — (BP) — The Cooperative Program is in danger, a veteran Baptist leader declared in the Biblical Recorder here.

"In fact, it is sick," said M. A. Huggins, who was General Secretary of the Baptist State Convention of N. C. from 1932 until his retirement in 1959. "It must have nourishment and a shot in the arm. Like any patient, it needs and deserves the attention of each Baptist and each church."

The retired secretary is writing a history of Baptist work in this state. The Biblical Re-

cord is the state Baptist weekly newspaper.

"As I write, I often wonder what the future historians may have to record about our present generation," he said. "I fear it may be something like this if present trends continue:

**Prosperous Generation**

"Here was a prosperous generation of Baptists who forsook the best plan yet devised for the support of the total world program of missions, education, and benevolence and turned to the favoritism of certain objects at the expense of the whole. But what is even worse, they began to expend too much on themselves and too little on others. They did not wholly forget others, they merely neglected them."

The situation is all the more grave, Huggins continued, "when we neglect a plan far superior to any which Baptists have yet tried and . . . superior to that in use by other denominations."

The Cooperative Program is the denomination's principal plan for supporting its program of missions, education and benevolences and the funds are divided among causes supported by the Convention.

## Baptist Leader Passes

William Tracy Gallaspay, 80, died early April 2, at Newton. A merchant, he had closed his variety store as usual Saturday, and died suddenly Sunday morning.

Funeral services were held Monday, April 3, at 2:30 p.m., from First Baptist Church, Newton. Rev. J. N. Triplett, pastor, where he was a member. He was buried in Newton.

Mr. Gallaspay was once publisher of The Mississippi Baptist, a Baptist paper which was published in Mississippi from 1890 until 1927. His grandfather, Nathan L. Clarke, for whom Clarke College was named, was editor of The Mississippi Baptist.

Born at Hickory

Mr. Gallaspay was the oldest active businessman in Newton, and oldest member of his church. Born at Hickory, he had lived in Newton since 1899. He had been clerk, teacher, and 30 years treasurer of First Church, Newton.

Survivors include: Mrs. Helen Baker and Mrs. Evelyn Thrash, daughters, both of Newton; Harold Gallaspay, student at New Orleans Seminary, son; four grandsons, Joe Baker, Clarke College business manager, Tommy Thrash, Mississippi State, Ronald Thrash, and David Gallaspay, a grand-daughter, Susan Gallaspay, and four great-grandchildren.

## Quarles Speaker At N. O. Seminary Commencement

NEW ORLEANS, La. — The 43rd annual commencement program at New Orleans Seminary will be held Thursday and Friday, May 18-19, with two major addresses scheduled.

Dr. Chester L. Quarles, Jackson, Miss., executive secretary of the Mississippi Baptist Convention, Board will deliver the commencement address Friday (May 19) at 10 A.M. in the seminary chapel.

Alumni Day exercises will be held at 10 A.M. Thursday in the chapel with the Rev. George C. Capps, pastor of the First Baptist church, Parsons, Tenn., delivering the featured address.

Dr. H. Leo Eddleman, president of the seminary, will deliver the degrees and awards to the 137 graduates.

Graduates and their families will be honored guests at the annual president's reception Thursday from 3-5 P.M. at the president's home, 4111 Seminary Place.

## March Receipts in Sharp Increase

Mississippi Baptist Cooperative Program receipts for March totaled \$185,747.48, an 18.2 per cent increase over the \$157,162.09 given in March a year ago.

Dr. Chester L. Quarles, Executive Secretary-Treasurer, in releasing the figures, said that receipts for the first five months of this Convention year, Nov. 1, 1960-March 31, 1961, totaled \$934,155.03, a 2.4 per cent increase over the \$911,861.49 given in the same period a year ago.

This Convention year's objective is \$2,550,000. The Cooperative Program is the principal mission budget of the denomination.



## Southern Baptist Pastors' Conference

Kiel Auditorium  
SAINT LOUIS, MISSOURI  
May 22-23, 1961

Roy O. McClain, Georgia—President  
Carl E. Bates, North Carolina—Vice-President  
Ray McCollum, California—Secretary-Treasurer  
Theme—"Christian Maturity"  
Scripture—Ephesians 4

### MONDAY — MAY 22, 1961

9:30 Song and Praise  
Scripture & Prayer  
Welcome . . . Response  
Program Projections  
Solo . . . . . Mr. Bill Sutter, N. C.  
—"The Unsearchable Riches of Christ"—Eph. 3:8—  
Dr. Harold W. Seevel, Ala.  
Hymn—(Congregation Standing)  
10:40 Worship Through Art and Music—Dr. Karl Steele III.  
Solo—Mr. Frank Boggs, Minister of Music at Large  
10:55 Message—"Grow Up—in Christ's Likeness . . ."  
—Dr. L. D. Johnson, Va.  
(Eph. 4:15)  
Hymn—(Congregation Standing)  
Quartette  
11:30 Message—"According to the Power That Works in Us"  
—Ephesians 3:20—Dr. H. Franklin Paschall, Tenn.

### MONDAY AFTERNOON SESSION

2:00 Song Service  
Meditation & Prayer  
Announcements  
Quartette  
2:25 Message—"The Ramparts We Watch"—Mr. Glenn  
Archer, Washington, D. C.  
Hymn  
2:50 Worship Through Art and Music—Dr. Karl Steele  
3:15 Message—"Alienated From the Life of God Through  
Ignorance"—Ephesians 4:18—Dr. D. J. Evans, Georgia  
Quartette  
3:45 Message—"Sealed Unto the Day of Redemption"—  
—Ephesians 4:30—Dr. Wm. Hull, Kentucky  
Benediction

### MONDAY EVENING SESSION

7:00 Song Service  
Devotional  
Special Music  
Special Music  
7:20 Message—"Through the Eyes of a Layman"—Mr.  
Arch Avery, Georgia  
Solo—Mr. Frank Boggs  
Worship Through Art—Dr. Karl Steele  
Hymn  
8:10 Message—"Maturity's Pinnacle: Kindness, Tender-  
heartedness, Forgiveness"—Ephesians 4:32—  
Dr. Marshall Craig, Texas  
Special Music  
8:40 Message—"Keeping the Unity of the Faith"—  
Ephesians 4:3-13—Dr. Carlyle Marney, North Carolina  
Benediction

### TUESDAY MORNING SESSION

9:00 Song Service  
Prayer  
Duet  
9:20 Message—"Through the Eyes of Youth"—Harold Cole,  
Baptist Student Secretary, N. C.  
Hymn  
9:50 Message—"Be Angry and Sin Not"—Ephesians 2:26  
—Dr. Gordon Clinard, Southwestern Seminary, Texas  
Choral Music  
10:25 Worship Through Art—Dr. Karl Steele  
10:40 Message—"Know Ye Not That the Body is the  
Temple of the Soul?" (speaker's name to be sup-  
plied later)  
Hymn  
Solo  
11:15 Message—"Carried About With Every Wind of  
Doctrine"—Ephesians 4:14—Dr. Dale Moody,  
Southern Seminary, Kentucky  
Benediction

### TUESDAY AFTERNOON SESSION

2:00 Song Service  
Scripture & Prayer  
Announcements  
Solo  
2:25 Message—"Speaking the Truth in Love"—Ephesians  
4:15—Dr. J. B. Weatherpoon, Southeastern  
Seminary, Wake Forest, N. C.  
Choral Music  
Worship Through Art—Dr. Karl Steele  
Hymn  
Solo—Mr. Frank Boggs  
3:30 Message—"Walking Worthy of the Vocation"—  
Ephesians 4:1-17—Dr. Earl Guinn, Louisiana  
Benediction

## American Conv. . . .

(Continued from page 1)  
nearly to the General Council of American Baptists. The Benefit Board is their equivalent of the Annuity Board, handling retirement programs.  
No exact parallel could be drawn since all Southern Baptist agencies are agencies of the Convention proper rather than through the Executive Committee.

## French Church . . .

(Continued from page 1)  
French Federation, sent a letter of greetings.  
Calvary Church traces its beginning to a tragic automobile accident last May near the main gate of the Evreux Air Base. The testimony of the Christians whose baby was killed so impressed unchurched people that soon a prayer meeting was being held in a trailer, village under the leadership of a French pastor. When the group became a mission of the Orleans church the

## Plans Laid To Reach More People In Training Union

NASHVILLE, Tenn. — (BSB) — Plans to enlist 7,000 Southern Baptist churches to organize Training Unions were laid this week at a Training Union Expansion Study Conference at the Baptist Sunday School Board.  
The conference group of 25 included pastors, educational workers, state Training Union secretaries, local and associational Training Union directors, and associational missionaries. Dr. Philip B. Harris, secretary of the Board's Training Department, conducted the meeting.  
The new "Program for Training Union Advance" will be launched Oct. 1, and continue through 1970. Dr. Harris said it is hoped that 1200 new Training Unions will be organized next year.  
last of July, six people were awaiting baptism.



EACH MEMBER of the three Junior G. A. organizations at Lowrey Memorial Church Blue Mountain, was present for the recent home missions study. Top to bottom, at right, are the Dorothy Latham G. A., the Laura Snow G. A., and the Grace Wells G. A., Intermediate G. A.'s present for the Indian Pow Wow are shown above. Top photo: the Alice Moore G. A. Bottom photo: the Margaret Martin G. A.

## GA's Play Indian In Mission Study Pow Wow

Blue Mountain G.A.'s trekked to Lowrey Memorial Church fifty-nine strong on March 3 for a heap big Pow Wow, lasting from the time school was out until 8:30 in the evening.  
Carrying out an Indian theme, Miss Annie Hendricks, G.A. director, and her counselors entertained the G.A.s with the help of the local W.

M.U. All members except two attended, and there was one new member.  
At 3:10 the "Indian Maidens" arrived from school and had light refreshments before they started their "hunt for knowledge." On this hunt, two college girls, Sylvia Lovell of Brookhaven and Barbara Jett of Moberly, Missouri, led the way, teaching the Juniors their mission study book. In the meantime, the Intermediates were drilled in their Forward Steps program, and then were taken on a Community Missions project by their counselors, Mrs. Wilson McKinstry, Mrs. William Longest and Miss Pat Moore.

By 5:00 each Indian was ready for the "hunter's feast," spread by W.M.U. squaws — Mrs. Paul Kirkland, Mrs. Noeland Newcomb and Mrs. James Buchanan. Each found her own

teepee for the bountiful spread. "Fun time — Indian style" followed, with Blue Mountain College senior Eddie Jean Holmes leading off, and Pat Moore, also a college student, adding to the enjoyment.

After the play time, all the "Indian Maidens" went to the college, where they were guests for the movie, "Pollyanna"; then each little truth seeker took the homeward trail.

Junior G. A. counselors assisting in the Pow Wow were Gay Vinson, Carla Moore, and Beth Butler.

## 60 Take Part In Youth Week At Linwood

Linwood Church, Neshoba County, held Youth Week March 26-April 1.

Three youth pastors selected were Carl Mason, Billy Myers, and Randy Nicholson.

Other officers and participants included Velda Ming, Margaret Nicholson, June Walton, DeWayne Nicholson, Floyd Buchanan, Mitchell Bounds, Scottie Allen, Junior Bethany, Gail Ward, Terrell Young, Johnny Young, Reba Myers, Mike Gully, Barbara Guthrie, Joe Bassett.

Sixty young people attended the chicken supper in their honor on March 24.

The young people filled the choir and furnished the special music on Sunday. Their youth finance committee helped to raise funds for beginning work on the church baptistry.

Rev. Leo Barker is pastor.

## Porchial Loan . . .

(Continued from page 1)  
Using as a basis of his testimony a position paper adopted by the Joint Committee in its March meeting, the director said, "to insert a 'loan' provision into an 'education aid' bill is to confuse two separate but important issues."

"A clear distinction," he said, "must be made between bona fide loans and various forms of sub rosa aid."

"Should the Federal government set up an aid program, which, even under the guise of 'loans,' tries to build up the private and parochial schools with taxpayers' funds, it thereby becomes party to the parochial system in competition with the public educational programs of the several states."

A Federal-parochial system of schools would not help the total cause of education but could lead to Federal-Baptist, Federal-Methodist, Federal-Catholic, Federal-Labor, Federal-Jewish and Federal-White supremacy schools, he said.

Carlson emphasized that education for a free people is not a welfare program. The public schools were not designed to monopolize the learning opportunities of the child, or as pauper relief, or as child welfare aid, he said.

"The present day proposals to change our educational viewpoints and to treat educational funds as aids to a person are to be regretted and to be analyzed in terms of the far reaching dangers to free community life."

## Student Retreat . . .

(Continued from page 1)  
nel will be Dr. William Hall Preston, associate in the Student Department, Baptist Sunday School Board, Nashville, and Dr. Stanley J. Watson, director of Recreation-Youth Program, New Orleans Baptist Seminary.

### Leaders To Appear

State leaders on program will include Dr. John R. Maddox, pastor of First Church, Picayune; Rev. W. G. Watson, pastor of First Church, Lucedale; Obra Quave, director Drama Department, Carey College, Hattiesburg, and Kermit S. King, Bryant Cummings, Miss Marjean Patterson, from the Baptist Building in Jackson.

Ben Scarborough, minister of music-education, First Church, Kosciusko, will lead the music for the Retreat. Dr. Franklin Atkinson, pastor of First Church, Bay St. Louis, will bring the Retreat to a close with a message at the 9:30 worship service Sunday morning.

The Retreat will get underway at seven o'clock Friday night.

"Not by Might, Nor by Power, But by My Spirit" will be the Retreat theme.

The program will include the election and installation of officers, inspirational addresses, brainstorming sessions, campus altar meetings, conferences and recreation.

## Alcohol School Planned At Heidelberg

Rev. James S. Conner, Executive Secretary of the Mississippi Church Council for Alcohol Education, Jackson, has completed plans to conduct a Community School of Alcohol Studies in Heidelberg April 9-12, 1961.

Opening session of the school will be held from 4:00 P.M. to 5:30 P.M. on Sunday afternoon, April 9, in the Heidelberg Community Building. Week-day sessions will be held at 7:30 P.M. each night, and will consist of two 45-minute periods, with a "coffee break" in between.

The school is specifically planned for teachers, ministers, Sunday School workers and other professional persons who deal with the problems of alcohol and alcoholism. Each day's sessions will be concerned with the following subjects: (1) Nature and Extent of Drinking in the U.S. and Mississippi; (2) Physical and Psychological Effects of Drinking; (3) Symptoms and Development of Alcoholism; (4) Treatment and Prevention of Alcoholism; Alcohol Education in Home, Church, School, and Community.

The church is not a "something else, something alien," to which one submits in order to receive grace, but rather a family into which one is brought by God's grace. — John E. Stealy, associate professor of historical theology, Southeastern Baptist Seminary, Wake Forest, North Carolina, "Historical Misconceptions of the Church" in the March BAPTIST STUDENT.

## PIKE COUNTY ASSOCIATION OLDER THAN IT THOUGHT

Pike County Association stands corrected: It is not the young, life begins-at-40, organization it thought itself to be: It is in its 82nd year!

The correction was recently called to the attention of O. B. Mott of McComb, superintendent of the Pike Baptist Sunday School Association, by Baptist historian J. L. Boyd of Clinton.

"The Pike County Baptist Association was organized in 1879," wrote Dr. Boyd, "and went by the name of Bogue Chitto Baptist Association till September, 1920, its 41st year. So the Pike County Baptist Association is now in its 82nd year." By action of the Association, the name was officially changed in September, 1920, and held its first meeting under the new name in October, 1921. (From "The Summit Sun.") PG

## Revival Dates

Little Bahala (Lincoln): April 9-16; youth revival and youth week; Rev. Jerry Robinson, Halbert Heights, Brookhaven, evangelist; Jackie Smith, youth pastor; Rev. Elton Barlow, pastor.

Moorhead: April 16-23; Rev. Don Manuel, New Orleans Seminary student, evangelist; Frank Horton, Baptist Student Director at Mississippi State University, song leader; Rev. Robert W. Trotter, pastor.

Kosciusko, Parkway: April 9-14; Rev. Harold M. Hilburn, pastor and evangelist; James D. Oliver, song leader; Ida Reynolds, pianist.

Lucien: April 6-9; youth revival; Rev. Ben Smith (pictured), Mount Pleasant Church, evangelist; Rev. J. W. Lee pastor; Lee Webb, minister of music.

Swiftwater, Greenville: April 10-16; Rev. Robert F. Tucker, Second Church, Indianola, evangelist; Rev. John Tucker, pastor and song leader.

Calhoun City, First: April 10-16; Dr. R. S. Crawford, First Church, Vivian, Louisiana, evangelist; Noxie J. Taylor, First Church, Holly Springs, singer; Dr. Lewis A. Curtis, pastor.

Meadville, First: April 30-May 5; Dr. John E. Barnes, Jr., Main Street Church, Hattiesburg, evangelist (pictured); Mrs. L. R. Brewer, choir director; J. L. Coleman, song leader; Mrs. Mickey Corban, organist; Mrs. Joe Holloway, pianist; Rev. B. T. Bishop, Sr., pastor.

Crooked Creek (Lawrence): youth revival; April 7, 8, 9; Rev. Joe Hassel, William Carey College, evangelist; Rev. Kelly Dampier, music director; Rev. Toxey Hedgepeth, pastor.

Elmo (Jefferson): April 9-14; Rev. T. C. Chambers, Oak Grove, La., evangelist; Mrs. Sam Barfoot, song leader; Mrs. Harper Sanders, pianist; Rev. Sam Barfoot, pastor.

Union Chapel (Chickasaw): April 9-16; Rev. Roy Myers, Trinity Church, Vicksburg, evangelist; Tommy Inmon, Jr., song leader; Bernice Mathews, pianist; Rev. Pardee Tutor, pastor.

Rocky Point (Leake): April 9-14; Rev. S. W. Waggener, Temple Church, Forest, evangelist; Rev. A. A. Ward, pastor.

Beaumont (Perry): April 16-23; Rev. Charles Holfield, First Church, Morton, evangelist; Rev. Burnis Barrett, First Church, Washington, song leader; Rev. J. Ray Grissett, pastor. (Dinner will be served on the grounds on April 23).

Paul (Tallahatchie): youth revival; April 7, 8, 9; Rev. Harold Bryson (pictured), Tupelo evangelist; Gerald Neely, Charleston, song leader; Rev. H. L. Barnes, Jr., pastor.

Pearlhaven, Brookhaven: April 10-14; youth revival; Rev. Ben Smith, Meadville, freshman at Mississippi College and pastor of Mt. Pleasant Church, Amite County, evangelist; Rev. Ralph E. Brady, pastor. (Young people are in charge of promotion, advertisement, visitation, and prayer services).

Runnelstown: April 2-9; youth revival; Rev. Kenneth Ball, pastor and evangelist; Rev. Billy Ray Blackwell, youth pastor.

West Poplarville: April 2-9; Rev. Billy Hartley, New Orleans Seminary student, evangelist; Rev. Ronald Weadon, pastor and song leader.



Rev. James Porch

## Progress Noted At Concord

Concord Church, Bentonla, has called Rev. James Porch, a sophomore at Mississippi College, as associate pastor, with particular duties as music director. He is a native of Pelahatchie.

Concord Church has made other progress in recent months. A new educational unit was erected at a cost of \$10,000 and plans are now underway to build a new pastor's home. The budget has been increased considerably. There have been a number of additions by letter and baptism; according to Rev. James Whitington, pastor.

## "He Is Risen" Theme Carey Easter Service

"He Is Risen" was the theme of Carey's annual Easter Sunrise which was held on the front steps of Tatum Court at 6:15 a.m. Thursday.

Errol Simmons, Franklinton, Louisiana, led the opening hymn, "Jesus Shall Reign," with Rosalind Guynes, Crystal Springs, at the organ. Jimmy Coleman, Long Beach, led in prayer preceding the reading of the scripture by Henry Postma, Bay Minette, Alabama.

A chorus, directed by Bobby Hood, Ellsville, presented the special music, "O Sacred Head, Now Wounded." The chorus consisted of Melba Sue Roper, Leo Brown, Dale Hinton, all of Prichard, Alabama; Judy Harbin, Montgomery, Alabama; Linda Bell, Lena; Virginia Perego, Wiggins; Marsha Canty, Pascagoula; Barbara Dunagan, Satsuma, Alabama; Bobby Magee, Tylertown; Joe Stone, Handsboro; Perry Robinson, Ellisville; and Ray Burdeshaw, Panama City, Florida.

Dorman Laird, Carey BSU President, Tylertown, brought the Easter message on "He Is Risen."

Sum r a i l:  
first: Apr. 2-9; youth revival; Rev. Charles Taylor (pictured), pastor, and evangelist; Tommy King, minister of Music, song leader.

New Albany, Neely Memorial: April 12-16; Rev. W. D. Dawkins, Kolola Springs, evangelist; Rev. B. U. Fields, pastor.

Petal, Crestview: April 7, 8, 9; Rev. Don Nall, New Orleans Seminary, evangelist; Bill Wilkinson, William Carey College, singer; Rev. B. W. Harmon, pastor; youth revival.

Jackson, Eastside: April 7-9; youth revival; Dorsey Deaton, Mississippi College senior, evangelist; Harry Faulkenberry, youth pastor; Rev. Ace McVay, pastor.

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Fernwood: April 23-30; Rev. L. G. Camp, Kreole Church, evangelist; Rev. Shelby P. Newman, pastor.

Me a d v i l l e:  
First: April 30-May 5; Dr. John E. Barnes Jr., Main Street Church, Hattiesburg, evangelist; Mrs. L. R. Brewer, choir director; J. L. Coleman, song leader; Mrs. Mickey Corban, organist; Mrs. Joe Holloway, pianist; Rev. B. T. Bishop, Sr., pastor.

## Names I

Reid Moore, Minister of Music, First Church, Jackson.  
Jack Kearns, Minister of Music at Alta Woods Church, son, were guest soloists.  
Cantata presented by the cel. Choir of First Church, Brookhaven, on March.  
Kendell Smith, Minister of Music, directed the Cantata titled "The Crucifixion."  
Julia Guess was organist.  
Bob N. Ramsay is pastor.

Rev. Charles Cudd of Carolina, student at New Orleans Seminary was speaker at New Zion C. Mississippi Association March 26 in the absence of the pastor, Rev. A. E. Weaver. Also a student at New Orleans Seminary, Rev. Weaver remained in New Orleans to the serious illness of Ann Weaver, his two-year daughter, who is in a hospital.

Dr. Bob N. Ramsay, pastor of First Church, Brookhaven, has written material for Sunday School Adults, and Adult Teachers for this year.

Rev. Ovis Fairley, Montgomery County, has accepted the pastorate of Scotland Church, Montgomery County. He will move on the field in late May.

Rev. James Crowson, Mississippi College, has accepted the pastorate of Mt. Zion Church, Montgomery County.

Tip Tipton has been called as music director of Duck Creek Church.

Rev. Leon Holly, student at Clarke College, has accepted the pastorate of New Bethel Church, Carroll County.

Miss Bertha Smith, missionary to China, will be the featured speaker for associational WMU meeting held at Kilmichael Church on April 12.

Dr. Claude Howe, Jr., professor at New Orleans Seminary, will represent the seminary as a guest of the Baptist Student Union on the campus of Mississippi State University Friday, April 7. Dr. Howe will speak at Noonday Devotional and will then be available for conferences with any student interested in theological education.

Dr. John Cobb, pastor of First Church, Inverness, will go back to his home state of South Carolina for a series of revival services at the Winton Church near Pelzer, Greenville Association.

Rev. Parkes Marler, missionary to Korea, was guest speaker at Southside Church, Columbus, on Sunday morning March 26. Rev. John L. Cobb, Jr. is the pastor.

## 'No Show' At

## Doubler At

## Housing Enemy

ST. LOUIS — (BP) — A strange new epidemic is plaguing the hard-pressed housing bureau here for the 1961 Southern Baptist Convention.

It's the wave of double room reservations. A double room usually thought of as being room taking care of two people. Not so the new wave: this case, one person makes two reservations, at different hotels.

The housing bureau is painstakingly sorting out the overlapping rooms, canceling in order to find places for scores of other messengers seeking a room.

The biggest headache remains from the old enemy, the "no show." This is the low who, after making a reservation, fails to appear at convention and fails to cancel his space. It may mean a convention-goer will stay home needlessly, thinking there is no room for him at St. Louis.

Over 500 "no shows" were reported at the 1954 convention here. The housing bureau must back out to cancel reservations in fairness to other messengers.



## Names In The News

Reid Moore, Minister of Music, First Church, Jackson, and Jack Kearns, Minister of Music at Alta Woods Church, Jackson, were guest soloists for the Cantata presented by the Chancel Choir of First Church, Brookhaven, on March 31. H. Kendall Smith, Minister of Music, directed the Cantata, entitled "The Crucifixion." Miss Julia Gress was organist. Dr. Bob N. Ramsay is pastor.

Dr. W. Eugene Grubbs, former pastor of First Church, Charles, and Mrs. Grubbs, missionaries to the Philippines, are returning to the states for medical furlough, due to the illness of their daughter. They may be addressed, c/o W. D. Grubbs, 408 McQueen Ave., Mobile, Ala. He is a native of Foley, Ala.; she is the former Anne Coffman, of Hutchinson, Kan.

Rev. Charles Cudd of South Carolina, student at New Orleans Seminary, was guest speaker at New Zion Church, Mississippi Association, on March 28 in the absence of the pastor, Rev. A. E. Weaver. Also a student at New Orleans Seminary, Rev. Weaver remained in New Orleans, due to the serious illness of Judith Ann Weaver, his two-year-old daughter, who is in a hospital there.

Miss Mary Alice Ditsworth, missionary, is returning to the states for furlough from Indonesia. A native of Lucedale, she may be addressed at 313 Lafayette Ave., Pascagoula.

John Stanley, second son of Mr. and Mrs. Pat (B. A., Jr.) Clendinning, missionaries to Europe, was born February 17. The Clendinnings may be addressed, Baptist Theological Seminary Ruschlikon Zurich, Switzerland. Both are natives of Mississippi, he of McComb and she, the former Monte McMahon, of Batesville.

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## Films Shown At New York Festival

NASHVILLE, Tenn. — (BSB) — Three Broadman films, "Take A Giant Step," "Let's Have A Party," and "The Great Challenge," have been accepted for showing at the American Film Festival Apr. 19-22 in New York City.

Selected from scores of entries, they are among 300 films that will be shown, and will receive a certificate of participation. They will also compete for the first place award within their category. Announcement of the awards will be made April 21.

## Bremont Case May Go To Federal Courts

WACO, Tex. — (BP) — The controversial Bremont School case in which a protestant citizen group charges that a Catholic parochial school is receiving unconstitutional tax aid may be switched from a state to a Federal court.

An attorney representing the Bremont independent school district which operates the school has formally requested that the case be transferred from a state court to Judge Ben H. Rice's U. S. District court in Waco, Tex.

Plaintiffs in the case had earlier filed the case charging constitutional violations against the school board in a state district court in Robertson County.

## Baptist Leader Returns To Diplomatic Job

WASHINGTON — (BP) — A prominent Baptist leader and a career diplomat has returned to government service under the new Kennedy administration.

Paul Geren, former vice president of Baylor University and more recently executive director of the Dallas (Tex.) Council of World Affairs, has been recalled to Washington. His position is Deputy Director in the Bureau of Economic Affairs, office of International Financial and Development Affairs.

A foreign service officer, class 1, Geren served the State Department from 1947 until 1958 as Deputy Director for Near Eastern affairs and served on diplomatic assignments in India, Syria and Jordan.



## THERE WAS PLENTY OF COLOR HERE

ABOUT the most colorful thing at the Convention were the dresses worn by the ushers who were always on hand to find the people a place to sit. Four of those caught by a Baptist Record staff photographer were, from left: Mrs. Ralph Chandler, Mrs. Robert Pearce, Mrs. Gus London, and Mrs. Jimmie Carter.



## GRACING THE SPEAKERS' TABLE

FIVE OF THOSE at speakers' table at Night Circles Banquet were from left: Mrs. J. T. Lyons, state WMU president, McComb; Mrs. W. L. Carpenter, Pontotoc, banquet chairman; Mrs. Tommy Hale, Pontotoc, master of ceremonies; Mrs. R. L. Mathis, Waco, Texas, SBC WMU president, principal speaker, and Miss Edwina Robinson, WMU state Executive Secretary.

# State WMU Convention As Seen In Word And Picture

## The Speakers Speak

DR. JOSEF NORDENHAUG  
General Secretary Baptist World Alliance

"Today the Baptist World Alliance serves Baptists in a hundred lands as an agency of communication, an international forum for exchange of ideas, a channel for relief a vigilant force for religious liberty, and as organizer of regional and worldwide gatherings for furtherance of the gospel.

"True Christian fellowship reduces our prejudices toward others. God's amazing grace in Christ makes it impossible to boast of our own achievement or to despise others for lack of them.

"The Baptist World Alliance came into being in the beginning of this century when the Baptists of the world became aware of their need for a medium of world fellowship, service, and cooperation.

"We all enjoy Christian fellowship, but are not always aware of its basic nature and obligations.

"Fellowship, in the Christian sense, means teamwork under the guidance of the Holy Spirit. It is closely linked with the atoning work of Christ. If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin." (1 John 1:7).

MRS. R. L. MATHIS  
President Woman's Missionary Union, SBC

"There is a very definite conviction on the part of WMU leaders everywhere that Southern Baptists must rededicate themselves 100 per cent if we are to achieve the goals of the Baptist Jubilee Advance.

"As Miss Alma Hunt, the Executive Secretary of Woman's Missionary Union, and I traveled around the world we were amazingly gratified to find that WMU members in the countries where we have missionaries follow our same plan of work that is followed in our Societies throughout our Convention.

"Everywhere we went we found the women using our watchword, 'Laborers together with God.' We learn that they, too, cooperate in the Week of Prayer for Foreign Missions and in giving to an offering at Christmas time for foreign missions.

"Members of Woman's Missionary Union throughout our Convention are truly excited about the Baptist Jubilee Advance Program. In a recent Executive Board Meeting, the leaders from twenty-six states reported that the women in our churches are well acquainted with all that the Baptist Jubilee Advance means. Good reports were brought by these leaders as to goals being met everywhere."

GLENDON McCULLOUGH  
Personnel Secretary, Home Mission Board

"You may never go to the ends of the earth but the ends of the earth have come to you. More than 20 million people



## ALOHA WAS THE WORD AT BANQUET

PART OF the nearly 300 members of Night Circles who attended the annual banquet held at Calvary Church Tuesday evening seem to be enjoying the event. A Hawaiian meal was served and all decorations were representative of the islands.



## YWA'S LISTEN TO DR. NORDENHAUG

MANY YWA members attended the missionary teas for them on Tuesday evening. Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, tells two girls, Geneva Hamblin, of Booneville, and Ann McCord, of Endville, about Baptists in other parts of the world, as Miss Marjean Patterson, state YWA director, watches.



## PLANNING BEHIND THE SCENES

SEVERAL LEADERS huddle before the Convention, opens for a planning session. From left: Miss Dorothy Wamble, Columbus, music director; Mrs. Charles Gentry, Pontotoc, chairman missionary breakfasts committee; Mrs. Roy McGlamery, Ripley, co-chairman Convention arrangements committee; Mrs. Joe Causey, Tupelo, co-chairman Convention arrangements committee; and Miss Sue Tatum, Yazoo City, Convention secretary-treasurer and chairman greetings and courtesy committee.

## Church Ordains "Bus Pastors"

MIAMI — (BP) — A Baptist Church here has set apart two men though to be the first ever ordained specifically as "bus pastors."

Clyde A. Koscheski and Claude F. Wilson will have a steering wheel for a pulpit as they pick up churchgoers in two church-owned buses. Both are deacons and Sunday School teachers in Northwest Baptist Church.

Pastor Homer G. Lindsay Jr. decided the only thing to do was to ordain the pair, according to the story written for the Miami Herald. Koscheski, a bottled gas installer, and Wilson, aluminum plant superintendent, found an area without churches of any denomination.

Going from door to door offering to take residents to church, they now have more than 100 persons riding their buses. They visited the homes of the regular riders and offered spiritual counsel. A dozen of the riders have been converted as a result.

Each of the two is training another worker. Lindsay said he hopes to have 18 buses in service in the future whose drivers carry out a similar ministry.

The churches set budget goals of \$57,196, falling less than \$1000 short of their objectives in the actual pledging. Pledges were signed by 1650 people, of whom 1250 are titheers. One of the seven churches did not report number pledging and tithing.

Forward Program of Church Finance materials, tested successfully in the United States, were revised and printed in Spanish and Portuguese for testing in Latin-America.

with other believers. — William W. Adams, professor of New Testament interpretation, Southern Baptist Theological Seminary, Louisville, Ky., "The Church in the New Testament" in the March BAPTIST STUDENT.

The Father, the Son, and deemed sons — all united in extending God's kingdom—constitute the New Testament Church. The Christian life is such, in its nature and requirements, that it can be lived and expressed fully and effectively only in relations

back for final action by the Board in June.

The favorable action was on a proposal by Editor Garner E. Bryan Jr. for an eight-page, magazine-type journal continuing the present slick paper.

The Board voted at its March quarterly meeting here "to look with favor on weekly publication of the Maryland Baptist beginning Jan. 1, 1962." It authorized the Board's budget committee to make this a reality if possible and report

## CHURCHES IN BRAZIL ARE GIVEN TEST

MIDDLETOWN, Ky. — (BP) — Seven Baptist churches in Brazil, using the Forward Program of Church Finance for the first time, have boosted their budgets by 75 per cent, according to a report here.

Dr. R. J. Hastings, Louisville, secretary of stewardship promotion for the General Association of Baptists in Kentucky, received word the seven churches had received pledges for 1961 budgets totaling \$56,204. Their 1960 budget income was \$32,619. (Dollar equivalents for local units of currency are used.)

Hastings visited Brazil and several other Latin-American countries in 1960 to help Baptist churches there launch test campaigns using the new stewardship methods.

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Errol Simmons, Franklinton, Louisiana, led the opening hymn, "Jesus Shall Reign," with Rosalind Guynes, Crystal Springs, at the organ. Jimmy Coleman, Long Beach, led in prayer preceding the reading of the scripture by Henry Postma, Bay Minette, Alabama.

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Mea dille, First: April 30-May 5; Dr. John E. Barnes, Jr., Main Street Church, Hattiesburg, evangelist; Mrs. L. R. Brewer, choir director; J. L. Coleman, song leader; Mrs. Mickey Corban, organist; Mrs. Joe Holloway, pianist; Rev. B. T. Bishop, Sr., pastor.



## Anniversary Observing

First Baptist Church, Jackson, is observing this week the fifteenth anniversary of the pastorate of Dr. W. Douglas Hudgins.

"Doug," as he is affectionately known by thousands of his friends, came to the Jackson pastorate from the First Baptist Church, Houston, Texas in 1946 and quickly made for himself a very large place in the life of First Church, the city of Jackson, and the entire state of Mississippi.

As an eloquent pulpiteer, a devoted pastor, a wise administrator, a denominational leader, a civic-minded citizen, and a humble Christian worker, he has served his Lord in an admirable manner.

Under Dr. Hudgins direction, Jackson's First Church, has achieved a position of community and state leadership held by few churches in the Southern Baptist Convention. Scene of the annual Mississippi Baptist Convention and numerous other denominational gatherings, the church plays a vital part in the life of Mississippi Baptists.

The church has one of the most beautiful and strategically located church buildings in the entire nation. The commodious educational building and lovely chapel have been erected during the present pastorate. The property value is now approximately \$3,500,000.

During the fifteen years of Dr. Hudgins' ministry the church has received more than 5,200 new members, 1,060 of them by baptism. Offerings have totaled more than \$5,350,000, with approximately \$2,000,000 going to mission causes.

Dr. Hudgins has served in many denominational positions both in Mississippi and in the Southern Baptist Convention. At the present time he is president of the Mississippi Convention and a member of the Southern Baptist Executive Committee.

Mississippi Baptists join with First Church, Jackson, in recognition of this anniversary occasion, and pray with them that God may give Dr. Hudgins many more years of ministry in our midst.

## GUEST EDITORIAL

## Cooperation, Yes -- Union, No

H. H. McGinty in Word and Way (Missouri)

This talk of merger triggered Editor J. Marse Grant of the *Baptist Recorder* (N. C.), who offered the suggestion that it is probably an appropriate time for a reappraisal of the relationship between the American and Southern Baptist Conventions in the interest of "a strong and united Baptist witness in America."

Certainly it is agreed that a stronger Baptist witness is needed in America and throughout the world. It also follows that unitedness would increase the weight of that witness. But it is a greater degree of unity which is needed, and not union.

We do not believe that the organic union of the Southern and American Conventions is feasible or desirable. The size of the Southern Baptist Convention is already one of its problems, and this problem would be increased by such a move. Furthermore, there are differences between the two conventions in policy and program, as well as in theology. These distinctives probably produce more strength than weakness. To dispense with them in the interest of organic union would create more loss than gain.

In the meantime there are great areas in which Baptists can cooperate, and this they are doing.

They are cooperating on the national scale through the Baptist Joint Committee on Public Affairs with its headquarters offices in Washington, D. C. There C. Emmangel Carlson and W. Barry Garrett, the director of the BJC, keep their hands upon the pulse of the country at all times and relay to their constituents much valuable information. The BJC also conducts conferences at intervals on subjects of current interest to Baptists.

Baptists are cooperating on the North American basis through the Baptist Jubilee Advance. Seven of the major Baptist conventions in the United States and Canada have been working together for two years and will continue to do so for the next three in the most gigantic and comprehensive religious program ever undertaken by evangelicals.

Baptists of the world are cooperating through the Baptist World Alliance in an agency which is becoming more effective year by year. The BWA forms a line of communication between Baptists and the various nations of the world. It is particularly helpful to the smaller groups which confront almost insuperable problems in their respective countries.

The way to further and better cooperation should be kept open at all times, but organic union is not the answer. There is nothing which Baptists can do through union that they cannot do better through the cooperation of the several conventions.

## GUEST EDITORIAL

## Inactive Church Members

Jack L. Critz in Oklahoma Baptist Messenger

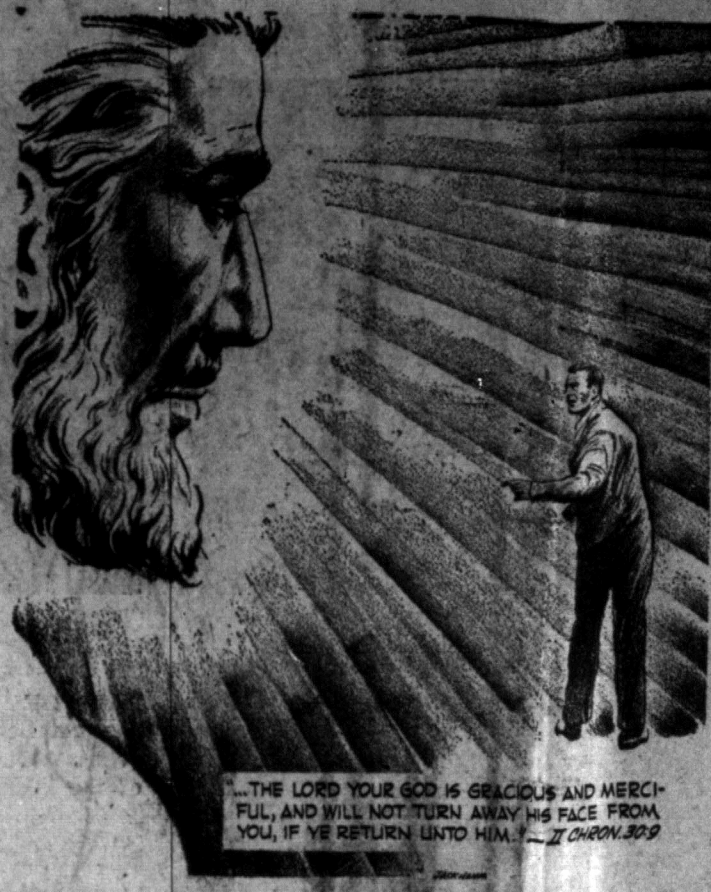
The problem of inactive church members is a real one both North and South for Baptists. The Central Baptist Church of Quincy, Ill. (affiliated with the American Baptist Convention) has recently adopted a new policy for dealing with inactive members. A statement adopted by the church declares:

"Any member who has been absent from the church for a period of one year without manifesting an interest therein by communication with the church or contributing to its support, will by his own action be placed on the 'record' or 'inactive' roll. Persons so carried on this 'record list' shall not be counted as members and shall have no rights of membership." This policy does not affect sick or shut-in members who cannot attend.

Inactive church members are a genuine problem. But this is not the answer. In fact, this is one of the most cold-blooded, mercenary, unbaptistic ways of dealing with it we have ever seen.

Of course, if the church is a commercial institution interested primarily in those who contribute their money, this may be the answer. If the church has ideals no higher than those of a civic club, many of which automatically dismiss members for failing to attend regularly, this may be the answer. If the church is only to be a well-greased piece of machinery operating smoothly and is not especially interested in the spiritual welfare of mankind, including its own members, this may be the answer.

These people who fail to come and give are the ones who most need the church's attention and love. Their inactivity is the sign of their poor spiritual health. Some of them may even be unsaved although their names are on the roll.



Incomparable Compassion

The Eternal Life Insurance  
And Trust Company

Was Paul a financier? At least, he was familiar with the language. Three times in rapid order in II Timothy he uses a word equivalent to our "deposit." This, of course, is a banking term, having reference to funds kept in trust by a bank or investment firm.

The first deposit appears in II Tim. 1:12: "I know whom I have believed, and am persuaded that he is able to keep that which I have deposited unto him against that day." This evidently speaks of a deposit of Paul's faith concerning the future which he had invested in God. The "interest" on this deposit is eternal life. Hence, trust in God insures eternal life.

Trust is mutual: so God

makes his "deposit" in return for an investment made with Him. Paul says to Timothy, the man of faith, in II Tim. 1:14: "That good thing which was deposited unto thee keep." This points up the business like stewardship demanded of one who accepts the terms of eternal life insurance.

But God does not intend that the man of faith should merely "keep" what God deposits with him. Mutuality demands perpetuity. So, Paul again says to the man of faith in II Tim. 2:2: "The same deposit thou to faithful men, who shall be able to teach others also." This is trust in perpetuity. Man and God: the mutual eternal life insurance and trust company.

## New Books

**MONSIEUR'S TOPICAL INDEX AND DIGEST OF THE BIBLE** by Harold E. Monser (Baker, 821 pp., \$5.95)

A new edition of a book first printed in 1914. Contains all the topical analyses of the CROSS REFERENCE BIBLE, plus analysis of many other persons, places and subjects of the Bible. For example there are more than fifty double column pages of references to JESUS CHRIST, dealing with His life, teachings, divinity, kingdom, humanity, etc., etc. Each of the general subjects is divided into subheads and topics, and many scripture references are given. Here is a reference book on almost any Bible subject. In addition there is an introduction, outline and an analysis of every book of the Bible.

**TRAINING FOR TRIUMPH** by Eric Hutchings (Zondervan, 127 pp., \$1.95)

Using the general theme of a "soldier" the author presents the "training" lessons learned by the follower of the Lord that he might become victorious in Christian living. Experiences of Joshua and Timothy are used to present these truths. The author is an English evangelist who has sometimes been called "Great Britain's Billy Graham."

**LOVE ALMIGHTY AND ILLS UNLIMITED** by Austin Farrer (Baker, 168 pp., \$3.50)

How can a loving omnipotent God be reconciled with such things as earthquakes and floods and wars and concentration camps? The author, an Anglican priest, gives his own original and individual ideas, that make interesting reading.

**ADULT DEVOTIONS** by Wallace Fridy (Abingdon, 144 pp., \$1.75)

Each of the 28 stimulating devotional meditations (18 on general subjects and 10 for special days) is followed by two hymn titles, a suggested Scripture reading and prayer as "Aids to Worship." The author is a Methodist preacher.

**THE GOSPEL OF JOHN** by George Hutcheson (Fregel, 439 pp., \$4.95)

This exhaustive exposition was first published more than three hundred years ago and has stood the test of time as an outstanding commentary on the fourth gospel. There is a verse by verse study, with an exposition and explanation of the verse, usually followed by doctrinal application. Much background information is given and the book abounds in homiletic materials. The author was a nonconformist English preacher of the seventeenth century.

**AN EXPOSITORY PREACHER'S NOTEBOOK** by D. W. Cleverley Ford (Harper, 220 pp., \$3.50)

In the long Preface the author discusses expository preaching and how to prepare for it. This is followed by ten expository sermons from Matthew's gospel, seven related Old Testament messages, and then thirteen individual messages from texts throughout the Bible. The messages are brief, and their type and content reveal the author's background as an English pastor but they are rich in spiritual message and truth.

**TECHNIQUES OF CHRISTIAN WRITING** by Benjamin F. Browne (The Judson Press, 382 pp., \$5.00)

The very top cream of the writing crop here give pointers on writing. Though one must learn "to write by writing," the advice from these forty practicing writers and editors will be exceedingly helpful to anyone seeking to write articles, plays, stories, poems, or even books. Dr. Benjamin F. Browne, the compiler and editor, is an American Baptist who has founded and directed a nation-wide series of Christian writers' conferences. This book is one of a trilogy prepared by Dr. Browne. The other two are *The Writers' Conference Comes to You* and *Christian Journalism for Today*.

## Average Pastor Needs More Salary Than Average Layman

By Jay W. C. Moore  
Ft. Smith, Ark.,  
Supt. of Missions,  
Concord Association

Hundreds of Baptist pastors need larger and more adequate salaries if they are to stay in the full time ministry, but this will never be done unless our lay-people have more than one valid reason why the pastor should have more salary than the average layman.

I want to give several of these valid reasons for serious study by all of the laymen who read this article.

FIRST, the average pastor tithes his income, but the average layman doesn't. This is, I think, a very sound reason why a pastor should have more income than the layman. For example: Your salary is eighty dollars per week. Your pastor's salary is eighty dollars another 350 pages, \$3.95, and per week. The non-titheer's income remains eighty each week, but the pastor's weekly salary is cut to seventy-two when he pays his eight dollar tithe. Now, this simply isn't fair, right, nor Christian. On top of this, the layman who makes eighty dollars per week, his wife makes sixty dollars per week, but the pastor's remains at \$72.00, since the pastor's wife doesn't work. The layman expects his pastor and his family to live on the \$72.00 per week, but he has \$140.00 to buy groceries, clothing and other necessities for his family. Something is really wrong here. This isn't an isolated case. There are hundreds of cases over the Southern Convention.

**Must Buy Books**  
SECOND, the average pas-

Pages  
From The Past

By J. L. BOYD, Sr.

**60 Years Ago**  
Dr. R. J. Willingham, of the Foreign Mission Board, will preach the Commencement sermon and Missionary sermon at the Mississippi College commencement week.

The Oxford Baptist Church has put in electric lights and offers their chandeliers "at a bargain."

The Yazoo City Baptist Church was struggling to finish their new house of worship and the Concord Church, Yazoo County, sent them \$55.00 to help out.

The Hernando Church held their first services in their new church on the third Sunday of March which cost \$2,150.00, "the nearest, hand-some and finest building ever went up for the money." Thus says Pastor R. L. Bunyard.

**50 Years Ago**  
Secretary J. E. Byrd of the Sunday School Department reports that 594 teachers in Sunday School in the state hold Teacher's Diplomas. Texas comes next with 463.

**40 Years Ago**  
The B.Y.P.U. of the Columbia Baptist Church organized a Junior B.Y.P.U. at the Mississippi Industrial and Training School outside the corporate limits of the town. Miss Jessie Sutherland was chosen as their leader. They started off with forty-eight enrolled, with officers as follows: Jack Sanford, president; Eldora Grant, vice-president; David Bain, secretary; Maggie Smith, treasurer; Sarah Allman, co-secretary; Lula Stewart, librarian; Edna Gamble, chorister. Group Captains: Lowrey Hale, Edgar Musgrove, George Lowe and Nellie Blackwell.

**25 Years Ago**  
The 24th Anniversary of the pastorate of Pastor H. M. King of Calvary Church, Jackson, was observed when he preached from same text he had used twenty-four years ago at both morning and evening hours. Less than a dozen persons stood who were there when Dr. King came as pastor. When he came in 1912 the total membership stood at 358; it had increased to 2485. Sunday School increased from 244 to 1757; Pastor's salary increased from \$1800 to \$36,000; Total Gifts increased from \$6,807 to \$25,627.

tor must buy books. The average layman does not. The only books the average layman buys are fifteen or twenty dollars worth of books for his school age children. The average pastor needs to spend from \$50.00 to \$250.00 per year for books. This is a must for any Baptist pastor regardless of his training or the size of his church. Books are the tools that a preacher must have. It doesn't matter if he has a string of degrees as long as your arm, he must continue to BUY, READ, and STUDY books. The average layman doesn't have the faintest idea of the cost of books. I picked at random four new books out of my office library to check on the cost. Here were the prices; one book with 170 pages, \$3.00; another with 180 pages, \$3.50; another 350 pages, \$3.95, and another 382 pages, \$6.95. No preacher can buy the books he needs on less than a hundred dollar week salary. This is another vital, valid reason why the average pastor needs more money than the average layman.

THIRD, the average pastor needs more and better clothing than the average layman. This fact should never be questioned by any layman, but it is. I was meeting with a committee to suggest a prospective pastor. I told them right off that their sixty dollar per week salary was very inadequate and that it should be increased ten dollars per week. One man said, "I live on that salary and the pastor can, too." I asked him, "John, would you like to see your pastor on Garrison Avenue, main shopping area of Fort Smith, in jeans, khaki shirt and scuffed shoes?" He snapped back, "No, I would not." This is the reason I am trying to show you that your pastor needs a larger salary. You can go to Garrison Avenue in a garb of jeans, khaki shirt and work shoes, but your pastor cannot without being criticized. Therefore, he needs more salary to buy more and better clothing than you do. He admitted I was right. The average layman will buy one suit and wear it only on Sundays and for special services for eight and ten years. A preacher needs at least four suits. Now, Brother Layman, the average pastor needs more and better clothing than the average layman and more and better clothing cost money.

## Needs Better Car

FOURTH, the average pastor needs a better car than the average layman. He is called to the homes, hospitals, and morgues all hours of the day and night. He needs a car he can absolutely depend upon. The average pastor drives his car eight or ten times more than the average layman.

A rural pastor whom I knew conducted dozens of funerals each year. He had an old, beaten up, rusty-in-spots, unpainted, fenders flapping car. The owners of the funeral home told this pastor he could not drive his car in any more funeral processions until he bought a better car. The pastor secured a secular job and bought a better car. A better car for any pastor will require at least \$100.00 per week salary. If a pastor receives a hundred dollar week salary then he should be given \$50.00 per month for car expenses.

Brother Layman, you do not have to wait until another budget is made out to increase your pastor's salary or to lead your church to vote a car expense allowance. That can be done now. Your pastor, if he is the average pastor, needs it now. In fact, if your church waits until its budget is made out for 1962 to increase your pastor's salary or to allow him car expenses, your pastor may be embarrassed with debts he can not pay because of an inadequate salary for the six months. Or, by 1962, he may be forced to take secular work.

NASHVILLE, Tenn. — (BSB) — Beginning with the April issue, the Sunday school Builder and the Baptist Training Union Magazine, monthly publications of the Baptist Sunday School Board, have full color covers. Home Life, the board's monthly Christian family magazine, has been using full color covers for some time.

in order to keep the essentials of life for his family. An increase in pastor's salary, if one was not granted in your last budget, should be discussed and voted on in the next business meeting of your church.

Counselor's  
Corner

By Dr. R. Lofton Hudson

**QUESTION:** Some of the best Christians I know play cards everyday, dance, and drink. I am not being narrow minded but this disturbs me. Is this not worldly?

**ANSWER:** Yes, some chewing gum, smoke, overeat, and watch T.V. Is this not worldly?

The term "Worldly" is often applied to people when we wish to label them. In Jesus' day, they used the term "publicans and sinners."

Wouldn't it be better to use worldly for those whose god is money, success, fame, or pleasure. It is not a question of who labels whom.

Each Christian must decide what he thinks is of the world and what is of Christ. In this day, when being a Christian means so little, church members cannot be too careful.

If I were criticizing church members I would not pick on such things as cards. What about lying, selfishness, not paying debts, gossiping, backbiting, and even criticism of other church members. But, you see, I get involved in self-criticism if I indulge in criticism of others.

Perhaps we all ought to remember the words of our Lord when he said, "Judge not, that ye be not judged" (Matthew 7:1).

Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri

## Calendar of Prayer

**April 10** — Jeff Fortenberry, Copiah associational Training Union Director; Clifford Bruffey, mission worker with the deaf.

**April 11** — Lincoln Newman, juvenile rehabilitation worker; R. L. Melford, general missionary to the Indians.

**April 12** — C. J. Rushing, superintendent of missions, Smith and Jasper Counties; Edwin Alexander, superintendent of missions, Lafayette and Marshall Counties.

**April 13** — John B. Laney, superintendent of missions, Jackson County; Rita Duke, Baptist Student Director, Blue Mountain College.

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As

By John Allen Moore  
Visiting Professor,  
Carver School  
Louisville, Ky.

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It had not been his idea to become a preacher. Son of a farmer in the mountains of North Carolina, he secured a modest education then taught school for three years. During the first year of teaching, at a mountain school of north Georgia, he was converted and joined a Baptist church.

The Truett family moved to Whitewright, Texas in 1888 and in the following year George enrolled in a junior school in the Whitewright Baptist Church and spoke several times in the worship services. The people were blessed by his talks and his work and they urged him to consider the gospel ministry. George felt no leading in this direction. He wanted to become a lawyer.

One Saturday evening in 1890 as he reached the church to attend a regular business meeting, he was amazed to see the building crowded with people. Usually this service was attended by only a few of the faithful members, and he wondered what brought so many out this time.

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There was a sermon by the pastor, followed by routine matters of business. Then a feeble old deacon arose and began a solemn address. "What a remarkable talk he is making," George said to himself, "perhaps he thinks it is his last talk."

The old man spoke of individual duties and church duties. "It is my deep conviction, as it is yours — for we have talked much one with another — that this church has a church duty to perform, and that we have waited late and long to get about it, I move, therefore, that this church call a presbytery to ordain Brother George W. Truett to the full work of the gospel ministry." All the members present supported the motion; many of them were overcome with emotion and wept.

George was appalled. "Wait six months," he pleaded, "wait six months."

"We won't wait six hours," they replied. "We are called to do this thing now and we are going ahead with it. We are moved by a deep conviction that it is the will of God."

There was a struggle of several hours until George Truett surrendered to the call of his church as the call of God, and he was ordained the next day. He never afterward doubted that God was in it. "If I had a thousand lives given me," he declared many years later, "I would not hesitate one moment to give the whole thousand lives to Christ and his glorious gospel ministry."

Young Truett's first ministerial task was not a pastorate. The pastor of the Whitewright church recommended him for the difficult post as financial agent to raise money for the payment of a \$92,000 debt on Baylor University, a Baptist institution at Waco. Leaders received with raised eyebrows the suggestion that this newcomer to Texas, still in his early twenties and not a college graduate himself, be entrusted with such an assignment. Th. Whitewright pastor admitted the youth and inexperience of his nominee but added: "There is one thing I do know about George W. Truett. Whenever he speaks, the people do what he asks them to do."

Truett was appointed and in less than two years the crippling debt, a large one for those days, was paid. Then George himself entered Baylor as a student. He was affectionately called "the freshman who had saved the university from disaster before he entered it as a student."

**Four Years at Baylor**  
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**Four Years at Baylor**  
During his four years at Baylor he distinguished himself

in his studies, served as pastor of the East Waco Baptist Church, and preached in numerous evangelistic meetings. During this time also he married and set up his home in Waco.

When he graduated he was approached by a number of outstanding churches which desired him as pastor. He gave encouragement to any of them, as he desired to remain with his little flock in East Waco.

Among the invitations was one from the First Baptist Church of Dallas. So convinced were the members of this church that Truett should be their pastor that they disregarded his negative reply and voted unanimously to issue him a formal call. He was thus obliged to consider the matter and finally became convinced that he should go to the Dallas church. He began his long and fruitful ministry there in 1897.

The church had a membership of 715 when he came and nearly 8,000 when he finished his labors among them. Truett baptized an average of 115 new members a year in the church. So much in demand was he as a preacher throughout the country that he spoke an average of once a day throughout his ministry of about half a century.

He was active in various phases of Christian work. He led in raising funds for the establishment of the Baptist Hospital in Dallas. During the first world war he preached, at the invitation of President Wilson, to American troops overseas for a period of seven months. He took a leading part in the interdenominational National Preaching Mission in the 1930's. He served three terms as president of the Southern Baptist Convention and one as president of the Baptist World Alliance.

**Substantially Built**  
Physically, George Truett was substantially built and well-proportioned, with a large open face, firm and strong. Although he had no hobby and took no vacations, his body stood up well under the burdens he laid upon it.

He read omnivorously and was blessed with a retentive memory, but he was not an original or profound thinker. Blessed with a resonant voice,

he spoke with unusual power, but his messages were simple and directed to the heart.

It was often said of George Truett that he never smiled after the accidental shooting of another man while hunting with him in the early days of the Dallas ministry. The man died and Truett told his wife that he would never be able to preach again. On the Saturday night after the tragedy, however, he had a dream and heard a voice which he took to be that of his Lord saying, "Be not afraid. You are my man from now on."

He did preach the next day, though his face was lined with grief, and his voice toned with a pathos which seemed never afterward to leave it. The sad experience deepened his ministry in personal work also. No one could come to him with a sorrow greater than his own.

It is true that Truett never used humor in the pulpit, but after a hard day's work he liked to relax with family or friends, and there were often times of wholesome humor. He had an infectious smile and sometimes would burst out with hearty laughter.

George Truett was at his best working with men. For about forty years he spent a week each summer preaching to the cowboys on the plains of East Texas, and he led many of them to Christ.

Among the many invitations which came to him from leading churches and institutions was a call to become president of Baylor University, only a few years after he went to Dallas. He was expected to accept this, and he struggled with the question for some time. Finally he decided that he should not return to Waco. "I have sought and found the shepherd heart of a pastor," he said. "I must remain at Dallas."

Thousands who were blessed by his ministry, including the present writer, would testify that he had indeed "found the shepherd heart."

"No matter how mean you are," wrote a famous sports reporter after hearing Dr. Truett during his last series of evangelistic meetings, in Atlanta, "You can't be quite the same after hearing this man preach." Such was the experience of untold thousands.

## Ninety Baptist Evangelists Plan Jamaican Crusade In April

DALLAS — (BP) — More than 90 Southern Baptist evangelists will conduct an extensive evangelistic crusade for the 250 Baptist churches of Jamaica April 16-30.

The announcement was made here by Jack Stanton, associate director of the Evangelism Division of the Home Mission Board.

"These meetings have been held for nine years," he said, "but this is the most extensively planned and the largest. Last year there were 3,000 Jamaicans responding, including 1,700 conversions."

Stanton will direct the crusade assisted by eight pastors who direct area groups.

This is the first year that the Evangelism Division of the Mission Board has assisted in planning the crusade. Methods

and procedures of the division will be used.

David Mason of Alice, Tex., and J. P. Owens of Nederland, Tex., who are making the trip, have directed the crusades for several years, and serve as American representatives on the evangelism committee of the Jamaica Baptist Union.

This committee from the island has invited Southern Baptist ministers to conduct crusades since 1953. Churches in the United States pay the expenses of the ministers.

Southern Baptists, long noted for their evangelistic endeavors, are one of the fastest growing denominations in the United States. The methods of the Evangelism Division are being used in many foreign countries.

**COOPERATIVE PROGRAM**

**THIS IS THE WAY TO COVER THE WHOLE WORLD WITH YOUR GIVING**

Put the Cooperative Program in your church budget on the basis of a definite percentage. This means more for missions.

Increase by at least two per cent of all undesignated gifts the amount going to missions through the Cooperative Program.

**BECAUSE WE CARE WE SHARE**



NASHVILLE, Tenn. — (BPN)—Businessman Fred Tanner faces his son, expelled from college for cheating, in a scene from WHAT'S LEFT, new Broadman film specially suited for promotion of this year's stewardship campaign. The father discovers he has undermined the son's sense of values by lavishing money on him. Each comes to realize we are stewards also of the nine-tenths left AFTER the tithe. Black and white and 12 minutes in length, WHAT'S LEFT is available through Baptist Book Stores.

## What's Right With Ministers

By W. R. Roberts  
Annuity Board Representative,  
S. B. C. — Mississippi

Practically everyone knows what's wrong with ministers—or think they do. If you want to get an ear full, just encounter some old scoundrel who never darkens the door of a church and who lives the life of a devil. He will point out the faults of some one minister and overlook the sacrificial service of 99 good ones.

It is time Christians, regardless of denomination, speak up for God-called men who devote, sacrificially, their time and talents to the ministry of the gospel.

**The Work of the Ministry**  
There are many faces to being a minister of the gospel. He must preach and teach the Word, win the lost, marry the living, bury the dead, iron out personal difficulties, comfort the bereaved, as well as being a community leader and a devoted husband and father. He is out front where he can be shot at every day of his life.

**What's Right With Ministers**  
First, his calling is sure. No one in his right mind would go through the trials of a minister unless he has to — unless God calls him. Fully 95% of all ministers know for sure and without a shadow of doubt that God called them. Unless the hand of God has been placed on a minister, he, of all men, is the most miserable.

Second, his mission is definite. He has his mission outlined, as do all Christians, in Matthew 28:19-20. It is to be feared that God-called ministers are being forced to do too many good things now and, for lack of time, are having to neglect the main thing — preaching the Word as God intended that they should.

Third, the results of the minister are assured. God will bless his Word if it is faithfully preached. A minister isn't required to be a scholar or an orator but he is expected to preach — the best that he can. God will take care of the results.

A church has many responsibilities in connection with the ministry, at least three of which we can't in good conscience shirk. A church should make provision for the whole of the minister's life. There are three periods of every person's life: Period of preparation; period of active service and the period of retirement.

Government, business and industry recognize the necessity of making provision for these periods. Why shouldn't our churches?

Churches see the necessity and wisdom of making provision for the first two periods. Baptists started colleges first — then seminaries. Pastors' salaries are still low — but above the level of subsistence.

**Third Period**  
The third period is the one for which churches generally have felt the least sense of

responsibility. The minister can't enforce his claims to "Old-Age Benefits" — he has no union — no representative to plead his claims. Pastors generally say, "I will look after the Lord's interest — you look after mine."

The minister's welfare is a continuing obligation. It begins when God honors a church by calling one of its members to the Gospel ministry. The next stage is when a church calls

a pastor to serve it. The third stage of the church's obligation is reached when Christ's servant reaches the age where he can no longer carry on. If any stage has priority, would it not be the obligation to take care of the man who can no longer take care of himself?

When someone attacks one of God's ministers, we, as Christians, should grab a baseball bat and have a prayer meeting with the offending brother.

## 'Church-State' Faces National Re-Study

WASHINGTON — (BP) — Evidence of a prolonged national reappraisal of separation of church and state was seen at the 13th annual Conference of the National Civil Liberties Clearing House here.

For the first time in its history the clearing house gave major attention to the question of church-state relations.

The National Civil Liberties Clearing House is a voluntary association of 70 national organizations. Its concern is to promote discussion and exchange information in the fields of civil liberties, civil rights, intellectual freedom and other human rights. Over 100 organizations are represented at the annual conference.

Five prominent authorities led the discussion on "Church and State Today and in the New Decade." They were:

**Carlson Attends**  
Wayne H. Cowan, managing editor of Christianity and Crisis; William Carlson, editor of the Church Peace Union's Worldview and a former editor of Commonweal; Pabli Arthur Gilbert, director of Inter-religious Cooperation Anti-Lefamation League of B'nai B'rith; Dean M. Kelly, director of the Department of Religious Liberty, National Council of Churches; and C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs.

All agreed that the next decade or longer would see the most serious discussions of church-state relations that have taken place during the national history of the United States.

Cowan said that the wide acceptance of the principle of separation of church and state in the United States was largely due to two influences — the "Baptists, and the intellectuals of the enlightenment, such as Thomas Jefferson.

**Entering New Period**  
Predicting that the nation is entering "an agonizing reappraisal of the first order on separation of church and state," Cowan expressed the hope that all groups involved would be charitable to each

other during the discussions. Clancy, the Roman Catholic spokesman on the panel, emphasized that Catholics in America are divided into many camps in matters involving church-state issues.

"We have clearly come to the end of the Protestant era in American life," Clancy said. "We are now seeing a mature Catholic community ready to take its place in American life."

Gilbert declared that American Jews are going to hold firm in their efforts to preserve historic separation of church and state in this country. He gave two reasons for this Jewish determination: (1) The impositions on the Jews in Europe, and (2) The happy experience of Jews in America under the separation of church and state arrangement.

## Theological School Planned For Ecuador

A Baptist theological institute is scheduled to open in Guayaquil, Ecuador, on May 2, with an expected enrollment of 15. Two years' study will lead to a certificate in theology and three years' study to a diploma in theology.

The school year will be divided into two semesters of 16 weeks each. Classes will meet from 9:00 A.M. until noon four days a week. Courses to be offered include New Testament, church administration, religious education, ethics, homiletics, evangelism, and music, with English being taught to interested students.

The institute will be sponsored by the Ecuadorian Baptist Mission, organization of Southern Baptist missionaries. Rev. Shelby A. Smith will be director for the 1961-62 school year, with Mrs. Smith and Rev. and Mrs. Archie V. Jones completing the missionary faculty.

Southern Baptists co-operate in 10 other theological institutes in Latin America, as well as in six full-scale theological seminaries.

## Tobey Speaks at Chaplain Meet

WAKE FOREST, N. C. (BP) — Forty Southern Baptist chaplains, headed by Maj. Gen. Frank A. Tobey, chief of chaplains, U. S. Army, attended the recent chaplains conference at Southeastern Seminary here.

The chaplains, representing military, hospital, penal and industrial, and other institutional fields, held classes throughout the day for Seminary students interested in entering the chaplaincy.

Gen. Tobey, who first became a chaplain in 1940, spoke during chapel services in the morning. He pointed out that only the person who definitely feels that he is called to become a chaplain and would be satisfied doing nothing else should enter the chaplaincy.

"To become a chaplain, means one must be willing to make many sacrifices, perhaps more than those required of a minister. It is also difficult on the chaplain's wife. The sacrifices are similar to those required of a missionary."

To illustrate one type of sacrifice which the chaplain must sometimes make, Gen. Tobey, an American Baptist Convention minister, said that because of conditions in Korea chaplains serving the 50,000 men in that country are not allowed to have their families with them.

## Southwestern Seminary Offers New Doctorate

FORT WORTH — (BP) — Southwestern Baptist Seminary here will offer a new Doctor of Church Music degree beginning in September of 1961.

Designed to offer advanced professional training in the field of church music, the new program of graduate study will seek to meet the needs of church musicians, college teachers, administrators of music schools and denominational music organizations.

Enrollment will be restricted to applicants who possess a thorough background in music, music history, and performance. Applicants must also have had extensive experience in church music work, said James C. McKinney, Dean of the Seminary's School of Church Music.

The plan of study for the degree includes a minimum of 90 semester hours of work above the Bachelor's degree in church music.

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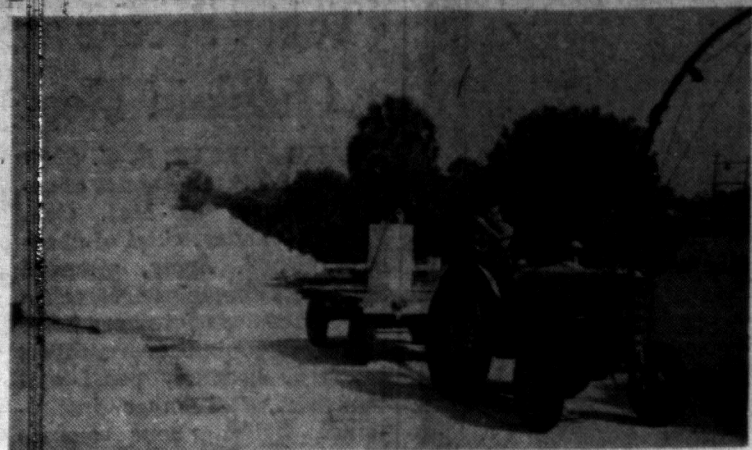
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A FOGGING MACHINE has been purchased for Gulfshore Assembly to combat the swarms of mosquitos. Grady Blackwell, superintendent of buildings and grounds, is seen spraying the grounds just prior to the R. A. Congress and it is very effective. A. L. Nelson of Jackson is director of Mississippi Baptist Assemblies.

## Southside Ordains Deacons

Southside Church, Columbus, recently ordained three men as deacons in the church: Sam Clark, Raymond King, and Robert Peaks.

A number of pastors and deacons of the Lowndes Association participated in the ordination. The ordination sermon was brought by Rev. John L. Cook, Southside pastor. Rev. K. Z. Stevens, pastor of Calvary Church, Columbus, presented the charge to the church; Rev. J. S. Clark, Alabama pastor and father of one of the candidates, brought the charge to the deacons. Ordination prayer was offered by Rev. W. D. Dawkins, pastor of Molola Springs Church.



Rev. Wm. F. Evans  
1st, New Albany  
Calls Pastor

Rev. William F. "Pete" Evans, pastor at Midway Church, Jackson, has resigned to accept a call to First Church, New Albany.

A graduate of Mississippi College and Southern Seminary, he served as President of the Jackson Ministerial Association and on various committees for the Hinds County Association. He will preach at New Albany for the first time on April 9.

Midway has grown from a small roadside, community church under the leadership of Rev. Evans. When he arrived in December, 1955, church property was valued at approximately \$40,000. Today there is an impressive plant valued at \$130,000 to \$140,000. An educational building has been added, the sanctuary enlarged, original educational facilities remodeled, parking facilities improved, the original pastorial converted to educational space and a new one built. Plans have been drawn for further enlarging the facilities to accommodate the increasing membership.

Church membership in 1955 was 250, today it is 650. Sunday School membership was 279, it is now 715. Training Union was 79 and today it is 365. The WMU has been organized and is functioning as a healthy unit of the church. The Sunday School and Training Union have been graded.

Rev. Evans will be accompanied to New Albany by his family: the former Mary Katherine McDonald of Meridian, Kathy, their daughter, and Don, their son.

## Cranford Resigns Canton Church

On Sunday evening, March 26, following the regular worship hour, Rev. David T. Cranford, pastor of Canton's First Church, submitted his resignation to the congregation effective immediately.

Mr. Cranford came to Canton from First Church, Indianola in the winter of 1952.

He stated to the congregation that his plans are, at present, indefinite. He and Mrs. Cranford left Wednesday, March 29, on two weeks vacation, made possible by deacons, and other members of First Baptist Church.

Following the vacation Mr. Cranford will supply the pulpit of Dr. C. Z. Holland, Jonesboro, Arkansas on Sunday, April 16th.

The Cranfords will not move from Canton until Mr. Cranford's plans for the immediate future are complete.

Mr. Cranford is 46 years of age and holds the A. B. degree from Mississippi College and the Th. B. and Th. M. degrees from Southern Baptist Seminary, Louisville, Kentucky.

## WILLIAMSVILLE ANNOUNCES YOUTH WEEK

Dee Blanton, Holmes Junior College student preparing for work in religious education, will serve as youth pastor for Youth Week at Williamsville Church, Attala County, beginning April 9. The first member in the history of Williamsville Church to enter full-time religious service, he will bring the message on Sunday night, April 9.

Young people participating will include: Jerry Dixon, Charles Jamison, Mary McCrory, Karen O'Neal, Joan McAdory, Davis Thompson, Sharon Thompson, Gayle Merritt, Dan Merritt, Jane Oden, Charles Richardson, Nancy Dixon, Donna Lindsay, Glenda Ray Johnson, Jimmy Finklea, Betty O'Neal, Barbara Skeen, Ann Blalock, Bobby Lindsay, Tommy Gunn, George Sills, Larry Jones, Ronald Sims, Jerry Johnson, Joe Dixon, Paul Alderman, James Morgan, Roy Skeen, Jerry Pettit, Edgar Scarborough, Donald Merritt, Sadie Finklea, Betty Plunkett, Brenda Skeen, and Linda Skeen.

Goals have been set for 125 in Sunday school and 100 in Training Union.

Rev. Howard Scarborough, pastor, will preach Sunday morning on "An Example of the Believers."

## ROGERS HONORED

After the recent death of Rev. J. E. Rogers, the Northeast Mississippi Pastors' and Laymen's Bible Conference adopted resolutions honoring him, stating that "he was a faithful preacher of the Word of God," and that "he manifested a spirit of love and humility among the brethren."

## Brotherhood Department

### New Brotherhoods Since October

The following churches reported organizing new Brotherhoods since October. We are listing the presidents and pastors of those Brotherhoods below.

**CHURCH**  
Union Chapel  
Bay Vista  
Waveland  
Providence  
Hansboro  
Lakeview  
Dockery  
Concord  
Briar Hill  
Parkway  
Fellowship  
North Calvary  
Bond  
Union Hall  
Four Mile Creek  
Coldwater  
Harmony  
Houston, First  
West Union  
Sledge  
Oak Grove  
Gunnison  
Glading  
Byram Memorial  
Clear Creek  
Chandler's Chapel

**ASSOCIATION**  
Chickasaw  
Gulfcoast  
Gulfcoast  
Gulfcoast  
Lee  
Bolivar  
Noxubee  
Rankin  
Attala  
Pike  
Neshoba  
Neshoba  
Lincoln  
Jackson  
Tate  
Clarke  
Chickasaw  
West Union  
Quitman  
Holmes  
Bolivar  
Mississippi  
Hinds  
Lafayette  
Prentiss

**PASTOR**  
Rev. Partee Tutor  
Don Manuel  
Jack Hugen  
P. S. Dodd  
Elwyn N. Wilkinson  
Don Reed  
Marion W. Gray  
J. M. Snowden  
William B. Preston  
Harold Hilburn  
James M. Read  
W. T. Griffin  
Norman G. Walker, Jr.  
Bob Phillips  
Byron R. Malone  
W. A. Robinson  
Wendell A. Gilmore  
H. J. Logan  
Autrey Ferrell  
James McLemore  
Charles E. Kirkfield  
Charles Clark  
James W. Carpenter  
Dewey Wallis

**PRESIDENT**  
Tillman Sullivan  
A. L. Reinschmidt  
J. D. Green  
Otis O'Neal  
J. W. Carmack  
Donald Ezelle  
Webster Harper  
Charley Perkins  
L. T. Freeman  
P. H. Tyler  
Julian Lofton  
Dick Peoples  
Howard Wright  
Carroll Bardwell  
Elton Pierce  
Dudley Spain  
Jack Hudson  
James K. Shoemaker  
Carl Boutwell  
S. T. Gordon  
Lyle Netherland  
G. B. Sanders  
Clarence Honea  
Robert E. Nations  
P. A. Waller  
Cecil Smith

## REVIVAL RESULTS

**Ridgecrest Church, Jackson:** 83 decisions; 71 additions to the church, with 52 by baptism; record Sunday school attendance on closing Sunday of 1047; Dr. Harold Tallant, pastor, First Church, Madisonville, Kentucky, evangelist; James D. Hayes, Minister of Music, Ridgecrest music; Rev. Fred Tarpley, pastor.

**Bruce, First:** Dr. Levon Moore, Pontotoc, evangelist; Rev. Samuel M. Brown, pastor; 25 additions, 18 for baptism.

**Spring Street, Tupelo:** four professions of faith; five rededications; Rev. Bobby Parker, pastor.

**Burnsville (Tishomingo):** Mar. 12-19; Rev. C. W. Sullivan, pastor and evangelist; Horace Marlar, song director; Adams Quartet, special music; 22 decisions—five professions of faith; eight rededications; eight additions by letter; one surrendering for special service.

**Sunflower:** March 19-26; Rev. N. F. Davis, First Church, Aberdeen, evangelist; Rev. John Tucker, pastor, Swiftwater Church, song leader; Rev. John M. Evans, pastor; ten for baptism; four by letter.

**West Point, Siloam:** March 22-26; Rev. Bill Harbour, evangelist; Gene Hubbard, music director; Rev. J. B. Miller, pastor; one profession of faith; three additions by letter.

**Sherman:** March 19-26; Rev. Robert Jackson, evangelist; eight professions of faith; two additions on statement; several rededications; Rev. Leon Scarborough, pastor.

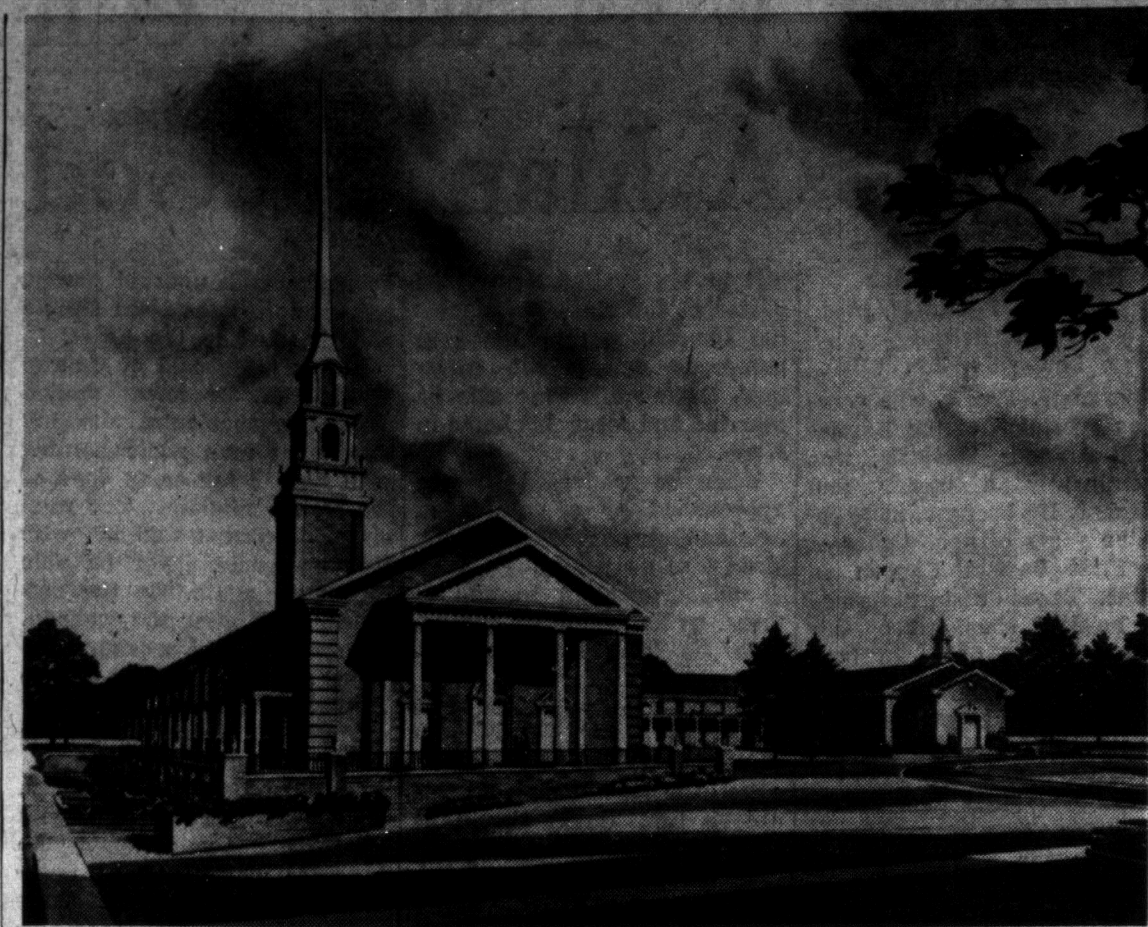
**Riverside, Pascagoula:** March 19-26; Rev. John B. Laney, Jackson County Superintendent of Missions, evangelist; Charles Red, Moss Point, music leader; Rev. C. R. Simpson, pastor; 31 decisions—five professions of faith; one addition by letter; 22 rededications; one surrendering to preach; one surrendering to be a full-time music director; one dedicating his life for special Christian service.

## YOUTH WEEK AT SYLVARENA

Ashley Lyons has been selected as youth pastor for Youth Week April 3-9, at Sylvarena Church in Copiah county.

Other young people who will take office are: Buddy Hutson, Tommy Hughes, Joe Ashley, Linda Hughes, Sylvia Case, Gloria Hutson, Claude Lowery, James Ray Owens, Pamela James, Patsy Cline, Patsy Lyons, Myra Lowery, Ronnie White, Gene Anding, Bill Arthur Raney, George Ashley, Gary Lowery, Billy Lyons, Carol Hutson, Randy Ashley, Shirley Hutson, Carl White, Roberts, Robert Burns, and Diane White.

Rev. C. R. Walker is pastor.



PICTURED here is the architectural design accepted by Highland Church, Laurel, for a new auditorium. Organized in 1950 from a mission of First Church, Laurel the church soon launched a three-stage building program, completing in 1952 the chapel and a small amount of educational space. In 1958 a larger educational building was added as the second stage. Using the chapel as the main auditorium for worship services the church (600 resident members) has been conducting two morning worship services since August, 1958. Rev. M. G. Reedy is pastor.



Author Virginia Hendricks

## —GLOBE-TROTTING WITH GINNY WE BOUGHT A SEMINARY AND THREE FAMILIES

By Virginia Harris Hendricks

**RIVOLI-TURIN, Italy —(BP)** —When Ben Lawton, Southern Baptist missionary, arrived here in 1949 to look over the beautiful property Southern Baptists had purchased for an Italian Baptist seminary, he had a surprise awaiting him.

Several families, under Italian law, were entitled to continue living in the newly-purchased buildings. He was successful in "buying out" all but three of the families. And such families!

The Baptist missionary found himself walled in on the property with the families of a communist, an ex-Fascist officer, and a man obsessed with acquiring land for vineyards. These men had no love for each other and the missionary's life was even threatened at one time!

But the Baptist missionary

families brought in a quality that had power to absorb all enmity. A Sunday school class that they began grew into preaching services. The preaching services grew into a Baptist church. And among the charter members were the families who lived at the seminary.

The ex-communist became the first treasurer of the new church. The land miser became one of the first deacons. The ex-Fascist became the first national Sunday school superintendent in addition to his jobs in the local church!

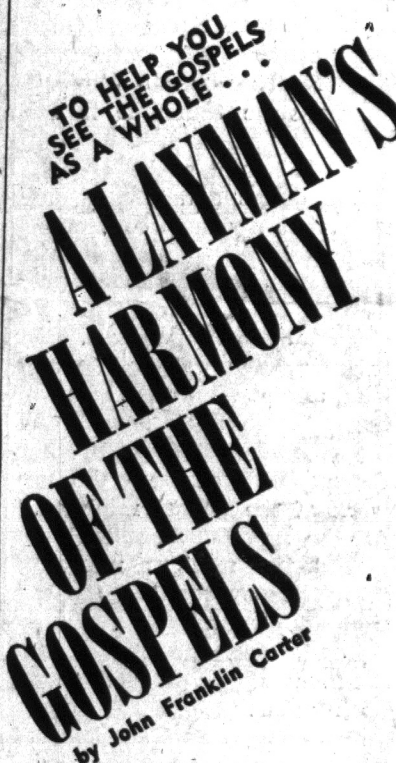
The church that was the outgrowth of this drama had the first adult Sunday school in Italy and the first graded Sunday school. It now has 75 members and four missions. The church building was built by the people's own sacrificial gifts.

## WCHJ, Brookhaven To Broadcast The Baptist Hour

First Church, Brookhaven, has secured the broadcasting of the Baptist Hour over radio station WCHJ, Brookhaven.

Dr. Bob N. Ramsay, pastor, states that the broadcast is being made possible by the generosity of an interested Baptist layman.

The initial broadcast will be Sunday, April 9, at 1:30 p. m., and each Sunday at that hour thereafter.



This valuable reference work is different from traditional harmonies in that extensive notes on every page provide a running commentary on the text. The notes contain historical information on Christ's life and times and furnish excellent background material for lessons and sermons. The text is the American Standard Version of the Bible and is arranged in parallel columns. Clarity and simplicity of arrangement make this harmony the most convenient one to use.

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## The S

Texts: Proverbs 1:1-7; 28:20-28.

**I. INTRODUCTION.** A Bible is written by men of various kinds: lawgivers, warriors, prophets, neers, diplomats, etc., so expect to find, and do find about every form of literary composition; among the mention a few: prophecy, phetical books, legal ments, drama, poetry, ep gospels, apocalyptic. An addition to this, there is what we call wisdom literature.

We learn from a reading of Jeremiah 18:18, that there among the Hebrews three kinds of religious figures: the priests, the men, and the prophets.

concern now is the wise. We are thinking of ancient men who were found in the Bible. E

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# The Source Of True Wisdom

Text: Proverbs 1:1-7; Job 28:20-23

**I. INTRODUCTION.** As the Bible is written by men of various kinds: lawgivers, historians, poets, prophets, kings, warriors, construction engineers, diplomats, etc., so may expect to find, and do find just about every form of literary composition; among them to mention a few: prophecy, prophetic books, legal documents, drama, poetry, epistles, gospels, apocalyptic. And in addition to this, there is also what we call wisdom literature.

We learn from a reading of Jeremiah 18:18, that there were among the Hebrews three special kinds of religious functionaries: the priests, the wise men, and the prophets. Our concern just now is with the wise ones.

We are not to think that all ancient wise men were Hebrews. Wise ones were also found in Arabia, Edom, Egypt, Babylonia, Persia. But there is one striking difference between the Hebrew wise men and those of all other races, though they all are aware that there were wise and foolish modes of action.

Of course the prophet bears similarities to the wise man, but there are also striking differences. When the prophet writes or speaks there burns upon his gifted lips or the tip of his flashing pen the fire of a divine message, whether of warning or consolation or assurance of victory out of defeat. The wise man expresses himself comparatively coolly. The prophet lifts up his voice, lifts it up with strength and cries aloud from the peak of an exalted experience: the wise man speaks out of a reflective study.

The Hebrew people who listened to the wise men, regarded them as inspired. It was remembered that Jehovah had especially, at his most earnest request given one young man great wisdom. It would, therefore, be reasonable to judge that others who spoke with unusual wisdom had been especially favored by the Almighty. A more-than-human quality evident in many of these wise sayings certainly does set them aside as more than products of the unaided human intellect. And here is the great difference between the Hebrew wisdom and the pagan wisdom literature: the Hebrew never conceived of the moral or ethical without a vital connection with their religion. In the matter of a good, a moral, an ethical action, there was always and inevitably a correspondent, another person, and that other was Jehovah, so all life was religious.

**II. WHY THE PROVERBS.** "The proverbs of Solomon, son of David, king of Israel" (Prov. 1:1). Thus begins our copy of the ancient volume. Scholars there are who think the book may be a collection of wise sayings collected by other hands than Solomon's. Suppose we let it stand: To raise questions of authorship might provoke more noise than it might still. To know wisdom and instruction, to perceive the words of understanding (Proverb 1:2).

The author's reason for collecting the proverbs is that men may know wisdom. He seemed to feel that, for a man to be a good man and to lead a good life, it would be necessary only for him to know and exercise wisdom. Beyond the knowing, nothing is required. Give a man to know the right

and he will do it. It is simple as that. Teach men collectively to know right from wrong, to have wisdom and understanding, and they will in unvarying consequence live righteously, happily, and peacefully together. But is all this so? Was Socrates right in saying that knowledge is virtue? Is knowledge an inevitable producer of ethical life? Of course knowledge is almost infinitely better than ignorance, and wisdom than folly; but do men always do right because they know what is the right thing to do?

But these men, whose words we study now, know that wisdom is more than knowing right from wrong. Wisdom is a means to an end. To know wisdom is to give expression to wisdom in one's conduct toward other men and in other things.

When Our Lord Jesus would describe a wise man, he told of one who built his house upon a rock, the man who acted after he believed and understood. The wise, in the most ordinary affairs, is he who leaning upon the wisdom of God, exercises consecrated solid sense in managing life's ordinary affairs.

**III. THE GIFT THAT WISDOM BESTOWS.** "To give subtlety to the simple." (Prov. 1:4). "To teach the young to gain prudence and discretion." "To give subtlety to the simple, to the immature knowledge and discretion." This does not mean the feeble-minded: it means those who may be too wide open to every influence, those who are liable to go heels-over-head for any proposition without sufficient investigation, careful thought.

**IV. WHERE WISDOM BEGINS.** "The fear of the Lord is the beginning of wisdom" (Prov. 1:7). Not the slavish fear, but the deep serious reverence. Let your wisdom be in knowledge gained in fear of the Lord, in experience with the source of all wisdom.

**V. THE FOUNTAIN OF WISDOM.** "Whence then cometh wisdom?" Job 28:20. Note the shift in the source of our scripture, out of Proverbs into Job. Job was in bewilderment till he came to know that God has the answer to all our problems, the perplexing ones.

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Editorial Secretary,  
The Sunday School Board of  
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**DAVID BULLINER** was licensed to the ministry by the Darling Church on March 8. He preached at the evening service of the church the following Sunday on the subject, "Building the Christian Life on the Right Foundation." David plans to enter college this fall, according to Rev. Wm. F. Garner, pastor at Darling.

## TEMPLE HONORS STANFIELD

Temple Church, Hattiesburg, adopted a resolution of appreciation for Dr. V. L. Stanfield, Professor at New Orleans Seminary, who has served as their interim pastor for the past 18 months.

"In addition to the wonderful spiritual leadership resulting in numerous decisions and additions to the church," the resolution states, "the budgets for 1960 and 1961 were oversubscribed. Total gifts during 1960 exceeded the budget of \$90,500 by 53 per cent, this excess being used for the purchase of an organ and furnishings for the new building. Under the leadership of Dr. Stanfield, the sanctuary and chapel, as well as other parts of the church, were successfully completed and dedicated in June, 1960."

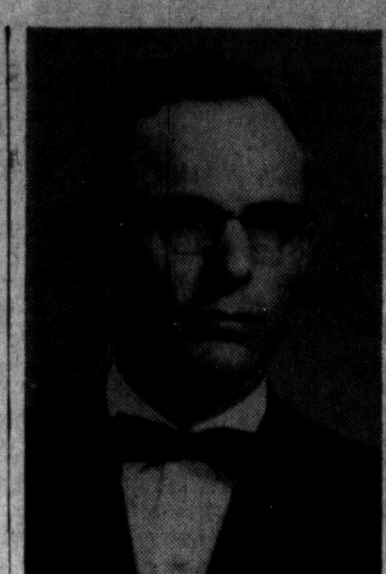
## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

APRIL 2, 1961

Amory, First	856	223	5
Artavia	85	64	1
Baptist, First	365	92	4
Batesville, First	614	216	8
Bethel (Cophah)	105	101	1
Bethlehem (Jones)	222	133	3
Biloxi			
First	688	194	9
East Howard	281	105	3
Main	241	87	3
Mission	41	18	1
Emmanuel	374	140	11
Bluff Springs (Pike)	139	96	2
Booneville, First	451	190	5
Brookhaven, First	1084	260	1
Bruc	408	140	2
Halbert Hgts. Miss	127	28	1
Brookhaven, Pearlhaven	170	74	1
Byram Mem. (Hinds)	148	74	1
Calhoun City, First	381	189	5
Center Center Terrace	221	129	1
Canton, First	449	162	2
Camp Ground (Yalo.)	125	94	2
Cartersville (Lab.)	121	94	2
Carthage, First	305	98	1
Clara, First	105	49	1
Clarksdale, Oakhurst	908	205	5
Clear Creek (Laf.)	91	75	1
Cleveland:			
Calvary	240	112	1
First	418	112	1
Yale Street	220	108	6
Clinton, Morrison Hgts.	228	108	6
Columbia, First	845	208	1
Columbus, First	961	206	1
Corinth, Tate St.	376	112	1
Corinth, First	505	112	1
Corinthville (Mar.)	71	49	1
Crystal Springs, First	733	209	4
Dixie (Lab.)	113	35	1
Felchew (Choctaw)	91	35	1
Georgetown	138	79	1
Greenville, Emmanuel	335	168	1
Greenville, Parkview	335	168	1
Greenville, Southside	112	53	1
Greenwood, Calvary	538	108	2
Greenwood, North	286	110	1
Grenada, Emmanuel	286	110	1
Gulport:			
Grace Memorial	402	99	1
Pass Road	164	104	1
First	1155	326	3
Handsborg:			
Central	330	137	7
Temple	801	239	7
First	801	239	7
University	123	44	1
Main Street	341	135	1
38th Avenue	1051	380	7
Wayside	17	34	1
Houston, First	443	174	1
Indianola, Second	140	140	1
Jackson:			
Highland	270	145	6
Oak Forest	402	174	1
Creswood	410	190	2
Broadmoor	1047	384	7
Magnolia Park	180	33	1
Raymond Road	702	331	2
Van Winkle	702	331	2
Alia Woods	919	353	8
Robinson	281	103	2
Griffith Memorial	446	209	19
Parkway	1180	491	12
Kosciusko, North	1261	501	12
Main	1788	454	1
Mission	75	37	1
Rebreast	872	283	70
First	1723	472	2
Grandview	147	75	1
Parkway	65	65	1
Daniel Memorial	1202	472	8
Forest Hill	204	120	2
McDowell Road	376	141	1
Southside	303	130	1
Southside Mission	231	133	1
Kosciusko, Parkway	128	53	1
Kosciusko, First	757	283	2
Main	735	187	1
Laurel:			
First	803	247	1
Calvary	125	125	1
Highland	565	191	1
West	495	147	1
Wildwood	591	142	1
Memphis Street	332	94	1
Long Beach, First	332	94	1
Main	480	84	1
Mission	38	17	1
Lucedale, First	463	154	1
Lyon	217	81	1
Roundaway Mission	59	53	1
McComb:			
Locust Street	212	115	1
South	362	110	2
Navilla	194	105	1
Norfolk	335	63	1
Mendenhall, First	374	124	2
Meridian:			
Highland	892	287	11
Fifteenth Avenue	702	288	10
Poplar Springs Drive	727	210	9
Oakland Heights	362	127	3
State Boulevard	283	132	3
Eastview	184	87	1
Eighth Avenue	258	94	1
South Side	328	150	1
Calvary	516	176	2
Main	459	139	1
Fewell Survey Miss.	34	16	1
Pine Springs Miss.	23	21	1
Oak Grove	155	74	26
Pulmon Ave. Mission	28	22	1
Fellowship	143	58	1
Midway	285	181	4
Key Field	181	89	1
Monelle	177	144	1
Moss Point, East	362	138	1
Mt. Vernon (Holmes)	38	13	1
Natchez:			
First	680	143	3
Morgantown	318	120	3
Parkway	182	146	1
Newton, First	489	189	1
Mission	26	26	1
New Albany:			
First	820	210	2
Neely Memorial	71	33	1
Niland Chapel (Bolivar)	84	99	4
Nola	66	67	1
Okolona, Carnation	121	77	4
Pascagoula, First	781	180	2
Pascagoula, Four			
Mill Creek	144	117	30
Pearl	367	137	5
Petalatchie	176	85	1
Petal, Crestview	158	62	1
Philadelphia, East	221	80	1
Pineyune, First	717	183	1
Main	688	183	1
Mission	29	207	1
Pontotoc, First	611	146	2
Purvis, First	464	146	2
Quitman, First	407	119	1
Ripley, First	513	175	1
Main	401	140	1
Mission	112	35	48
Rolling Fork, First	321	83	1
Rosedale, First	174	69	1
Ruleville	380	130	1
Ruth	66	26	2
Sherman (Gulf Coast)	128	58	1
Soso, First	171	39	1
Springfield (Scott)	204	117	1
Starkville, First	933	288	2
Stonewall	222	88	1
Surgis	70	38	2
Terry	236	120	2
Tupelo:			
Calvary	518	214	1
East	510	216	3
First	560	116	3
Harrisburg	866	219	3
Spring Street	100	53	1
Tutwiler, First	147	73	1
Belle Isle Mission	27	27	21
Union, First	410	114	21
Mission	28	21	7
Vicksburg, First	260	260	1
Walnut Grove	112	64	1
Weir	138	71	1
West End (Winston)	138	71	1
West Point:			
Calvary	327	116	12
First	697	221	5
Siloam	106	106	2
West End	296	185	2
Wheeler Grove	129	103	1
MARCH 26, 1961			
Batesville, First	525	189	2
Biloxi, First	624	223	2
Camp Ground (Yalo.)	105	90	2
Columbus, First	940	212	1
Georgetown	115	84	1
Laurel, Magnolia, St.	494	136	5
Meridian, Midway	290	210	15
Lyman	77	39	1
Ripley, First	426	127	1
Main	348	90	1
Mission	78	37	1
Ruleville	324	107	1
Tupelo, Spring St.	109	42	9
Vicksburg, Emmanuel	129	79	1
Walnut Grove	109	58	1

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



Rev. Hollis V. Bryant

## ROUNDAWAY CALLS PASTOR

Rev. Hollis V. Bryant began his work with the Roundaway Church, Sunflower County, March 1.

Bryant grew up in Calhoun county. He is a graduate of Clarke College, and Mississippi College.

He has served as pastor of churches in Choctaw County, Alabama, Chickasaw County, Calhoun County, and Winston County in Mississippi. He began serving as Superintendent of Missions of Winston County, in 1955 and left there in 1959 to accept the same position in Scott County from which work he came to the Roundaway pastorate.

He plans to begin working on the Master of Religious Education in the New Orleans Seminary in September of this year. He will be pastoring as he continues his study.

## Florida Anti-Smut Law Introduced

TALLAHASSEE, Fla. (BP)—A bill providing for stronger legal control of obscene literature was prepared for introduction in the Florida legislature when it convened here in April.

A committee on decent literature appointed by Gov. Farris Bryant will prepare and submit the bill. The Florida Children's Commission has endorsed the proposed new law.

## RUNNELSTOWN YOUTH WEEK

Runnelstown Church Youth Week (April 2-9) officers are: Youth Pastor Rev. Billy Ray Blackwell; Son Carter, Mike Sanford, Roger Blackwell, Barbara Odum, Ann Johnson, Eileen Henton, Rebecca Johnson, Carl Shepard, Carolyn Carpenter, Betty Jean Hill, Linda Sue Carter, Alford Davis, Conella Cooley, Charlotte Odum, Hazel Cooley, Jo Ann Odum, Margaret Hensarling, Roy Keith Blackwell, Norma Faye Blackwell, Jimmy Cooley, James Hitt, Linda Kay Blackwell, James Larry Phillips, Harold Hensarling, Don Simpson, Jimmy White. Douglas Shepard, Jerry Ellingwood, Don Gandy.

A youth revival is being held in connection with the youth week. Also, a banquet is planned for the young people on Friday night, April 7.

Rev. Kenneth Bell is the pastor.

## Beaumont Youth Gets Church Key

On April 2, Pastor J. Ray Grissett, handed the keys of Beaumont Church to the youth pastor, Rev. B. R. Mathis, kicking off Youth Week in the church.

Young people serving as officers for the week are Johnny Ray Smith, Janice Dunkley, Benny Ray Hembree, Willis Breland, H. J. Penton, Jimmy Howell, Noel Small, John Mitchell Deakle, Mike Easterling, Joe Rogers, Jack Thornton, Leon Small, Freddy Carnahan, Orin Carnahan, Mary Francis McLendon, Lillian Penton, Ida Belle McCoy, Minnie B. Freeman, Sherry Hembree, Danny Boutwell, Marva Jane McCoy, Brenda Boutwell, Sara Mathis, Faye Carnahan, H. J. Penton, Violet Martin, Lynda Roberts, Dot Jordan, Mary Kay Deakle, Virginia Carnahan, Ronald Byrd, Ernestine Ivey, Thelma Grissett, Elsie Jordan, Jimmy Albriton, Shannon Martin, Mrs. Jack Thornton, Ester Howell, and Ray Grissett.

A Youth Week Banquet will be held April 6, with Joe Johnson of Hattiesburg as the guest speaker.

## Off The Record

"IS IT unlucky to postpone a wedding?" asked Harry. "Not if you keep on postponing it!" replied John.

"HOW does that clock go that you won at the fair?" "Fine — it does an hour in fifty minutes."

"I'D move heaven and earth to be able to break 100," sighed the new golfer. "Try heaven," advised his caddy. You've already moved most of the earth."

IT WAS the little boy's first visit to church and when the choir entered, all in white, he whispered to his father: "Look quick, Daddy! They're all going to get a haircut!"

**THE Perfect Gift**  
for MANY OCCASIONS

**THE NEW Egmont Bible Story Book**  
More Stories—Now 312. Formerly only 234.  
More Pictures—64 in full color, 115 in black and white.  
Easier to Read—Larger print.  
Easier to Understand—Simpler paragraphs, simpler sentences.  
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## Pierce Moves To Colorado

Rev. A. B. Pierce on April 1 became pastor of the new South Boulder Church at Boulder, Colorado. A native of Allen, Mississippi, he went to Colorado from the First Baptist Church, Tallulah, Louisiana.

Pierce attended Mississippi College and Southern Seminary. He has served as pastor in Kentucky, Mississippi, Arkansas, and Arizona, as well as Louisiana.

He was the first executive secretary of the Mississippi Baptist Foundation. He was moderator of Madison Association and member of the executive board of the Louisiana Convention. He has also served on the executive board of Kentucky, Mississippi and Arkansas. He at one time was on the Radio and Television Commission, serving from Arkansas. He has had numerous other denominational positions such as a member of nominating committee for SBC and budget committee for Arkansas.

He will be accompanied to Boulder by his wife. They have three children: Mrs. H. C. Lindsey of Denver, James A. Pierce of Yazoo City, Miss. and William E. Pierce of Phoenix, Arizona.

## Europe Is Theme Of Mission Books

NASHVILLE, Tenn. — (BSB) — The 1961 Foreign Mission graded series of books to be published by Convention Press and released May 1 is on the theme of Europe.

Age-group titles and authors have been announced by Miss Mary Christian, missions book editor, Sunday School board, Nashville:

Adults: "Hands Across The Sea," H. Cornell Goerner; Young People: "Your Guide to Europe," Rosalind Allen Barker; Intermediate: "Teen Traveler Abroad," Virginia H. Hendricks; Junior: "Sylvia Goes to Spain," Lila P. Melford; primary: "A present for Dino," Mary Moore.

## MATHER SCHOOL OF NURSING "EAST MEETS WEST"



Judy Rowell



Georgette Bills



Carolyn Copeland

Three students came from overseas to attend Mather School of Nursing, Southern Baptist Hospital, New Orleans, La. East met west when Miss Judy Rowell and Miss Carolyn Copeland came from Japan and met Miss Georgette Bills who had been living in Germany. All three students are daughters of servicemen whose assignments took them east and west.

Judy Rowell, junior student, says about her experience with her family in Japan, "I came to look at the world with an open mind."

"I learned that in order to be happy, you must make the most of where you are. If you don't, you just won't ever be happy."

She first heard of Mather School of Nursing from an air force doctor in Japan. He had known someone on the administrative staff at Southern Baptist Hospital and wrote for information for her.

Japan  
Judy, the daughter of M/Sgt. and Mrs. C. L. Rowell, lived for three years on the southern island of Japan, Kyushu, where her father was stationed. Her family is presently stationed at McAllen Airfield in Texas.

About her experience in Mather School of Nursing, Miss Rowell said, "Since I have been here, I have learned that no matter what we really are on the inside, to the patient we represent hope, faith and knowledge that will help to get them well. Their confidence makes me, as a student, want to be the very best nurse that I can be."

Carolyn Copeland attended the same American Dependents High School in Japan as did Judy Rowell.

As a Girl Scout in Japan, Miss Copeland first became interested in nursing as a career. One of the nurses in the air force base hospital taught a 12-hour course in "Nurse's Aide Care." The class then worked in the hospital as nurses aides.

"... so I knew what I was



INTERNATIONAL STUDENTS at Blue Mountain College met at the central campus fountain, and are shown as they posed for a group picture. They are, seated, left to right: Masako Matsuno, Nakatsu City, Japan; Fumiko Yazaki, Aoyama Gakuin, Japan; Yolanda Cepeda, Maracaibo, Venezuela; Helen Chu, Hong Kong; and Prim Pachimsawat, Bangkok, Thailand. Standing, left to right: Flora Lau, Hong Kong; Annette Lo, Hong Kong; Esther Rodriguez, Maracaibo, Venezuela; Carla Moore, Rome, Italy; Rose Marie Fujimoto, Kaul, Hawaii; Laura Omana, Campo, Venezuela; Linda Chu, Hong Kong; Elvira Arocha, Maracaibo, Venezuela; and Anna Chan, Hong Kong.

getting into before I came into nursing school. And I'm not disappointed. I love it!"

Getting back into the swing of things after almost four years in Japan was "about routine," according to Carolyn. "For a while it seemed that cars were driving on the wrong side of the road. And, sometimes I have caught myself using Japanese expressions like 'dozo' (please) and 'dia jobi' (okay) which we had used in high school."

Carolyn is the daughter of Mr. and Mrs. E. C. Copeland, Jr. who are stationed at Andrews Air Force Base in Maryland.

Germany  
Georgette Bills, junior nursing student, was in Weisbaden, Germany when she decided to come to Southern Baptist Hospital, Mather School of Nursing. Most of her life, Georgette has traveled. She was born in Manhattan, New York. Her father was stationed in Japan when she was four. Then during her high school days she was in Germany. Presently her

parents, the A. P. Bills, and her 16-year old brother, are living in Vienna, Virginia, and her father is stationed at Seaford, Long Island.

How she got to Mather School is no unusual story. Pat Dunbar (Mather School graduating class of 1957) was in Germany, too. Her father and Georgette's father had been armed forces friends for a long time. "So, I talked to her, and my dad talked to her dad and we wrote for information — and here I am!" Georgette said.

Miss Bills said, "I didn't think that nursing is as hard as it is, bookwise! Learning to be a nurse is an emotional thing, too. Learning to work with people who are sick is just a completely different world."

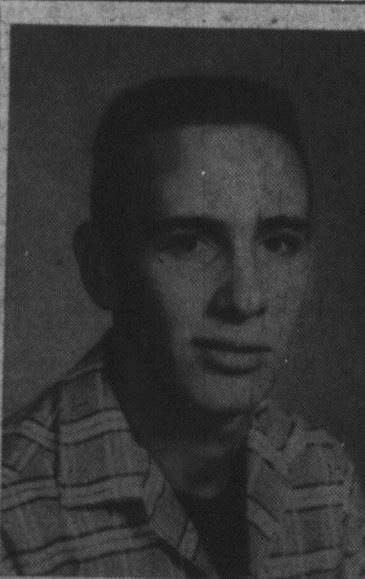
"But the Christian atmosphere of the hospital and the school is wonderful, especially when you are down in the dumps."

A new class of student nurses will begin the three year course at Mather School of Nursing, Southern Baptist Hospital, on September 4, 1961. Deadline for



JAMES RAYSON COLEMAN

was licensed to preach on March 5, by Anchor Church, Lafayette County. He is 15 years of age and a sophomore at Taylor High School. Rayson is the son of Mr. and Mrs. J. M. Coleman of Water Valley, Route One. Rev. Fred M. Jenkins is pastor of Anchor Church.



DR. EDWARD L. R. ELSON

Minister of the National Presbyterian Church, Washington, D. C., (Ike's pastor), was guest speaker for general assembly at Blue Mountain College on March 7. He is pictured above, at right, with Dr. Wilfred C. Tyler, president of the college.

## DEVOTIONAL

## The Precious Word Of God

(Psalm 119:97-104)

By Rev. N. F. Greer, Pastor, Quito, First

In this text, there is special praise for the word of God. "How I love thy Law"—"How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!" These are remarkable words in light of the fact that the Psalmist had little more than the portion of the Bible which we refer to as "law."

Man, however, does not by nature love the word of God. Unredeemed man is not interested in the word of God. Much of the Bible is condemnation for many people.



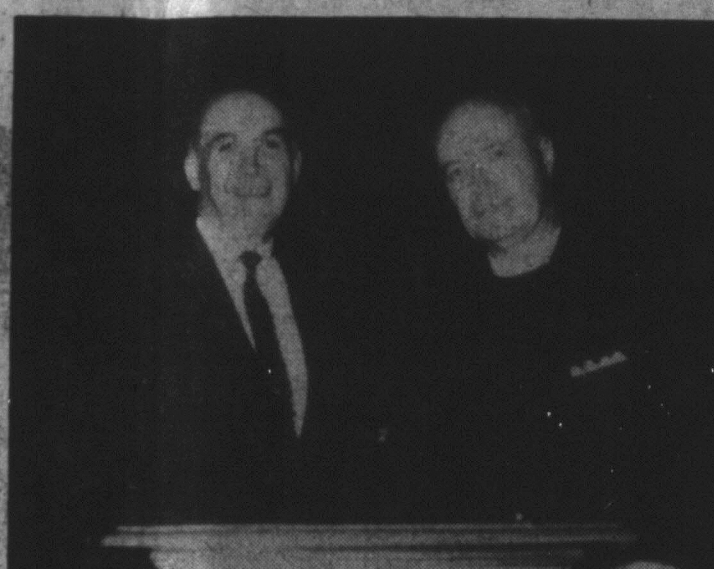
"The wages of sin is death" is not a sweet sound to an unsaved sinner. "Whatsoever a man soweth that shall he also reap" are not words to be desired by the person who is pursuing his own course of sin.

### Sweeter Than Honey

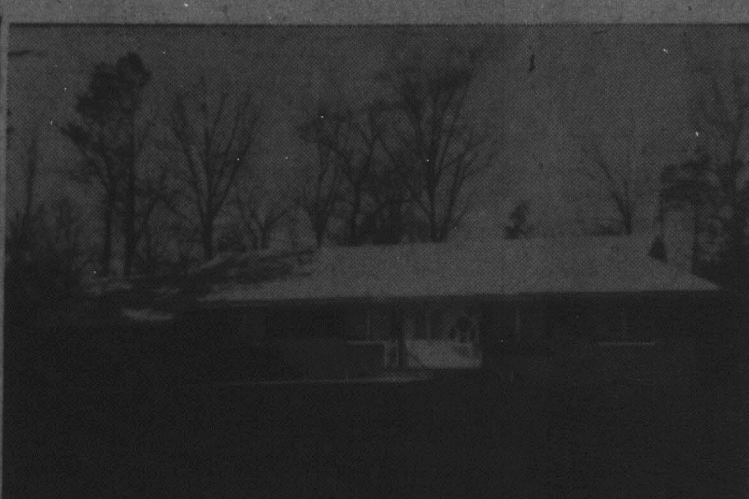
It is natural for the servant of God to love the word of the Lord. The redeemed person has an appreciation for the word of God, because it showed Him the way to eternal life. "If anyone in your family is blind, please tell him about Dr. Smith. I was blind and he restored my sight." When we understood the message "the gift of God is eternal life through Jesus Christ our Lord" it was indeed, sweeter than honey in our mouths.

Our love for the word of God grows as we learn more about it and come to accept it as the rule for our lives. It is impossible for many to say "how sweet are thy words to my taste" for they do not know enough of the words. If on the other hand, one sets himself daily to the business of learning it and accepting its promises and precepts it is sweeter than honey.

The word of God, and only the word of God satisfies. It satisfies and yet we are never satisfied because we never get enough of the word of God. Can you say "how sweet are thy words to my taste"?



DR. EDWARD L. R. ELSON, Minister of the National Presbyterian Church, Washington, D. C., (Ike's pastor), was guest speaker for general assembly at Blue Mountain College on March 7. He is pictured above, at right, with Dr. Wilfred C. Tyler, president of the college.



MARS HILL CHURCH, Mississippi Association, observed Open House in its new parsonage on Sunday afternoon, March 19. Built at a cost of \$25,000, the house was recently completed and put into use. During the Open House it was visited by approximately 300 people. Among the guests were Mrs. Elsha Gardner, widow of a former Mars Hill pastor, and Rev. S. G. Pope, another former pastor. The brick veneer building consists of living room, dining room, kitchen and breakfast room, family room, three bed rooms, study, and two baths. The congregation has been in a building program only two years, and the present debt is only \$6500. The building committee were: Britte Hughey, Chairman, Mrs. Joe Branch, J. A. Burris, the pastor and his wife, Dr. and Mrs. W. H. Wilkinson.

## 88 PROFESSIONS OF FAITH MADE IN LEE CRUSADE

Twenty-one churches of Lee County Association were in simultaneous revivals March 19-26. Dr. R. L. Hamblin, pastor, Harrisburg Church, and Chairman of the Evangelistic Committee of the association, led in the campaign.

Rev. J. N. Causey was chairman of the fellowship breakfasts. Rev. Causey is pastor of First Church, Tupelo. Rev. L. C. Riley, enlistment chairman and moderator of the association, led in the enlistment of the churches. Rev. Riley is pastor of the Camp Creek Church.

During the week a visiting evangelist led the devotional thoughts over the local TV station each day. Churches entering into the campaign were: Belden, Birmingham, Ridge, Bissell, Camp Creek, Euclatubba, Macedonia, Mt. Vernon, Nettleton, Palmetto, Priceville, Saltillo, Shannon First and Shannon-Calloway, Sherman, Tupelo-Calloway, Tupelo-First, Tupelo-Harrisburg, Tupelo-Lakeview, Tupelo-Spring St., Tupelo-Park-

way, and Verona. The churches received 88 on profession of faith and baptism, with 47 coming by letter. W. Harold Anderson is Lee Superintendent of Missions.

## Parkway Observing Youth Week

Youth Week is being observed at Parkway Church, Kosciusko, April 2-9. The following young people are participating: Jerry Demas, Pastor; Inda Reynolds, Johnny Roberts, Becky Shumaker, Sylvia Fullilove, Virginia Vowell, Laura Roberts, Carolyn Cockroft, Janette Nowell, Joel Woods, Tim Tyler, Chesley Shivers, Raymond Lopez, Joe Stonestreet, Edward Allen, Jerry Allen, Billy Barrette, and Gene Williams. Rev. Harold Hilburn is pastor.

## OFFICER (pulling boy out of creek): "How did you come to fall in?"

Boy: "I didn't come to fall in — I came to fish."

## AGENCY OFFER IS DISCUSSED BY HOSPITAL CHAPLAIN

KANSAS CITY, Mo. — (BP) — The Baptist Hospital chaplain needs a "new and deeper understanding of his relationship to his denomination, not a new affiliation through some agency of the denomination."

This was the declaration of Chaplain Henry Buchanan of Central Baptist Hospital, Lexington, Ky. He was speaking to fellow hospital chaplains here for a winter meeting of Southern Baptist hospital chaplains.

The agency of the denomination to which he referred was the Home Mission Board of the Southern Baptist Convention, he said.

Chaplain Buchanan reported that the Chaplains Commission of the Home Mission Board has been seeking a tie with the chaplains of Baptist hospitals. The Chaplains Commission's main role in the past has been in providing endorsement for Baptist ministers serving as military chaplains. However, in recent years the commission has enlarged its program to include industrial chaplains.

### No Affiliation Necessary

"No affiliation with the convention agency is necessary to the sort of relationship which should exist between the individual chaplain and his denomination," he continued. "We feel that our work is related to the hospital work within our given state... and the Home Mission Board has no bearing on us."

Buchanan described the hospital chaplain's relationship as being similar to that between a pastor and the church he serves. In the case of the hospital chaplain, he serves the administrator or trustees of the hospital.

"In the case of a Baptist minister serving in a Baptist hospital, this is not an appointment by an official church board or denominational agency," according to Buchanan. It is a two-way agreement

"entered into voluntarily by the minister who feels a calling in this direction, and the hospital, in the person of the ad-

ministrator or the board of trustees, which sees in him (the prospective chaplain) the man of God fitted by temperament, experience, and training...."

## Carmel Receives Over \$2500 On Homecoming Day

Rev. Wallace H. Whatley announces that the annual Homecoming Day held at Carmel Church, Lawrence County, was a tremendous success. A crowd of nearly 300 people attended the all-day activity. Dinner-on-the-ground was served, and two services were held. During the two services \$2,541.40 was collected for the Building Fund; \$3,000.00 had been set as the goal.

Dr. N. W. Carpenter, Professor at Mississippi College, was the guest speaker for the morning services. Dr. Carpenter pastored at Carmel Church from 1948 to 1952. Rev. Whatley, pastor, preached the afternoon message.

Homecoming Day was the climax of a month of activities. March had been set aside as "PROVE YOUR LOVE" month. On the 19th of March, a revival was started with Rev. J. Ray Grissett, pastor, Beaumont Church, as evangelist.

## MISSIONARY ASKS HELP

"We need to locate Southern Baptists living in France," writes Rev. Jack D. Hancox, missionary engaged in English-language work in that country. Everyone having Baptist friends or relatives in military or civilian service in France is asked to send the names and addresses to Mr. Hancox at Post Restante, Orleans, R. P. Loiret, France.

"WHO spilled mustard on this waffle, dearest?" "Oh, Albert, how could you? This is a lemon pie!"

Ralph Hester, chairman of Children's Village, congratulates assistant superintendent, village superintendent, smiles his

## Assistant N Childre

The election of E. T. Jenkins of Jackson as Assistant Superintendent of The Baptist Children's Village, effective June 1, has been announced by Ralph H. Hester, president of the Board, and Paul N. Nunnery, Superintendent at the Village.

Mr. Jenkins has for 13 years been principal of Carter School

1,709

## Decisions In Orient

A total of 1,709 persons openly professed faith in Christ during the month-long simultaneous evangelistic crusade conducted by Baptists in the Philippines late last fall. Countless others reaffirmed earlier Christian decisions, and some committed themselves to the gospel ministry.

The most professions in a single area — 513 — were made in M'lang, where the mayor gave permission for the Baptist services to be held nightly in the public market. In the good weather of the dry season this 'open-air' approach was widely used throughout the islands, thus making the gospel available to people who believe it is a fearful sin to enter the building of a religious group other than their own.

Stood In Shadows  
Many stood in the shadows just beyond the lighted areas, shy but still eager to hear. Radio was also used in several localities to broadcast the gospel in song and message.

## North Carolina Nears Special Fund Session

GREENSBORO, N. C. (BP) — North Carolina Baptists approached their Special May 4 session here to decide whether to launch a \$45 million fundraising campaign for Christian higher education.

The committee on advance program for colleges, headed by E. Norfleet Gardner of Henderson, N. C., recommended the convention vote to raise the \$45 million in a period ranging from three to 10 years.

If looked on favorably by the special convention, the first \$30 million would be raised through the affiliated churches in the first three years. "The committee believes the remainder... could be provided in some other plan to be decided by the Convention at a later date," Gardner said.

The amounts going to various educational groups would be — (Continued on Page 2)